

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 1003935046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/08/2010 10:30 AM Pg: 1 of 3

PK 8448462 1 of 1

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against SCHERERVILLE STEEL COMPANY, INC. J.S. Capitol Construction, Inc. Avani Properties, LLC Millennium Bancorp, Inc. (Party in Interest) George Washington Savings Bank for **Fifty-Six Thousand One Hundred Forty-and no Tenths (\$56,140.00) Dollars**, on the following described property, to wit:

Street Address: Millennium Bank 2077 Miner Street Des Plaines, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 09-21-200-002

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0935657092;

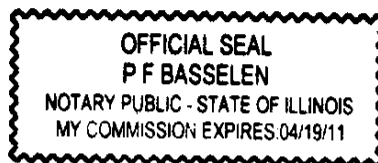
IN WITNESS WHEREOF, the undersigned has signed this instrument this **January 6, 2010**.

DIMENSIONAL TECHNOLOGY INC.

BY: 
President

Prepared By AND RETURN TO :
DIMENSIONAL TECHNOLOGY INC.
6717 Linden Lane
Huntley, IL 60142

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



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lc/dn

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BOX 333-CT

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VERIFICATION

PK 8448A62 1 of 1

STATE OF ILLINOIS)

COUNTY OF Cook)

The affiant, Dena Basselen, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

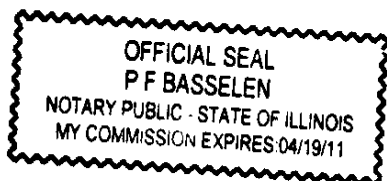
Dena Basselen

President

Subscribed and sworn to
before me this January 6, 2010

P. Baul

Notary Public's Signature



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PK 8448462 1 of 1

LEGAL DESCRIPTION:

THAT PART OF LOT 168 LYING EAST OF THE WEST 375.10 FEET (EXCEPT THAT PART WHICH LIES NORTH OF A LINE WHICH INTERSECTS THE EAST LINE OF SAID LOT, 50.46 FEET SOUTH OF ITS NORTHEAST CORNER AND INTERSECTS THE EAST LINE OF THE WEST 375.10 FEET OF SAID LOT 168, 50.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND ALSO EXCEPT THE WEST 6 FEET THEREOF) IN TOWN OF RAND IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 05 DEGREES, 50 MINUTES, 29 SECONDS WEST, A DISTANCE OF 647.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 05 DEGREES, 50 MINUTES, 29 SECONDS WEST, A DISTANCE OF 220.97 FEET; THENCE SOUTH 88 DEGREES, 14 MINUTES, 40 SECONDS WEST, A DISTANCE OF 49.28 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES, TWENTY SECONDS EAST, A DISTANCE OF 221.33 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE 71.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.