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36484 (8350

Doc#: 1004041035 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/09/2010 12:53 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

van unmarried woman

Together with all and singular the hereditaments and appu tenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

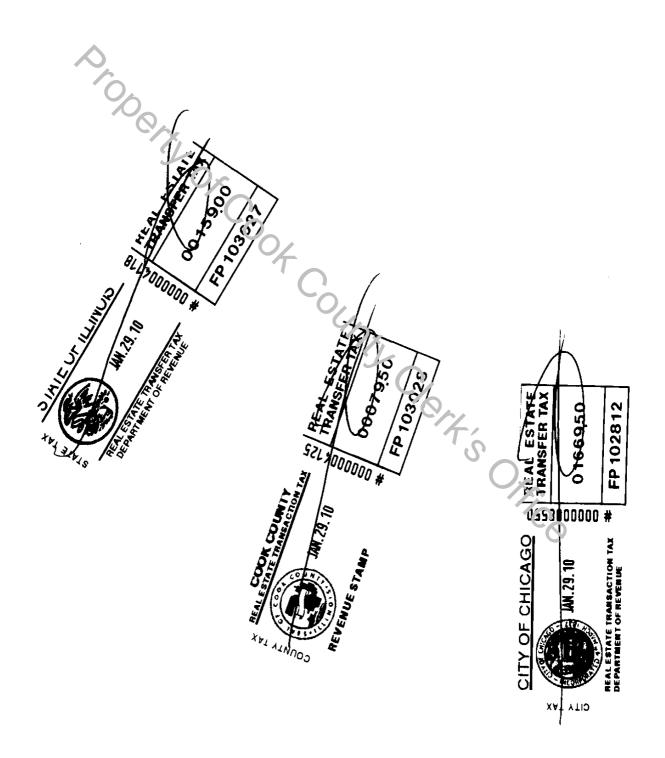
And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

See Exhibit "A" attached hereto and made a part hereo;

FASTDocs 11/2002

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IN WITNESS WHE authorized signing o		caused its name to be signe	d to these	presents, by its authoriz	red signing officer, and attested by
Dated this	day of	December	_ , 20 _	09.	
U. 20	.S. Bank National Assoc 106 for Home Equity M	iation, as Trustee under t ortgage Asset-Backed Pas	the poolin s-through	g and Servicing Agree n Certificates Series 20	ment dated as of September 1, 06-EMX8-00414
IMPRESS					
CORPORATE SEA	AL .)
HERE		BY:	_		
			t Name:	Amenda Rober	ts
		Attest:			
	0		rint Name:	Justin S. Ju	ng
	100				
STATE OF 10	√CS, COUNTY OF	Dallos		SS.	
		0.5			
I, the unde	rsigned, a Notary Public	in and for said County, in t	he State at	foresaid, CERTIFY TH.	AT Amanda Roberts
and Justi	n S. Jung, per	rsonally known to me to be	the same hat they si	person(s) whose name(s gned, sealed and deliver	 are subscribed to the foregoing red the said instrument as their free
·		0 1			
Given under my har	nd and official seal, this	day o	06 [<u>]</u>	crember, 20	-07-
		-	0/)	
-	CON		79	6	, / /
	ISSA WILSON Notary Public, State of	Texas	. [[13/	
	Notary Public, State of My Commission Exp February 08, 20		X SS	12/2	(Notary Public)
				O.).
				个	
Prepared by:	n			` (
Bruce K. Shapiro, l 555 Skokie Blvd.,	Esq.				
Suite 500				·	
Northbrook, IL 600	062				·C
-					<u>C</u>
Mail To.	VIFER MARTINE	7			
	N. Rutherford				
	wys IL 60634				
	1 33334				
Name and Address	s of Taxpayer:				
Jennifer Martinez	M. Amal Physics				
3120 N. Ku	therjurd Ave.				

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Exhibit, "A" -- 'Legal Description

THE NORTH ¼ OF LOT 24 IN FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST ¼ OF THE NORTHEAST ¼ (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS

Subject to: General real estate tasked not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (c): 13-30-200-018-0000

Address of Real Estate: 3120 North Rutherford Avenue, Chicago, IL 60634