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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1004045011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2010 08:42 AM Pg: 1 of 2

USBHM	515	8400068585
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MIN #: 100471317397953858
MERS Telephone #: 888/679-6377
CRef#:02/05/2010-PRef#:R105-POF
Date:01/06/2010 Print Batch ID:103126
PIN/Tax ID #: 05-33-300-085-0000 ✓
Property Address:
407 SANDY LANE
WILMETTE, IL 60091
ILmrsd-eR2.0 12/15/2009 2009 © by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**, whose address is **100 W NORTH AVE, CHICAGO, IL 60610**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STANLEY DISKIN AND ALEXANDRA DISKIN, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**

Date of Mortgage: **03/09/2009**

Loan Amount: **\$399,900.00**

Recording Date: **03/26/2009** Document #: **0908503065**

Legal Description: **LOT 9 IN REALCOA SUBDIVISION IN WILMETTE, BEING A SUBDIVISION OF PARTS OF LOTS 28, 29, 30, IN THE COUNTY CLERKS DIVISION OF THE WEST HALF OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/01/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB


Michelle Clark
Assistant Secretary

S ✓
P 2
S N
M N
SC ✓
E ✓
INTC

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State of **KY**

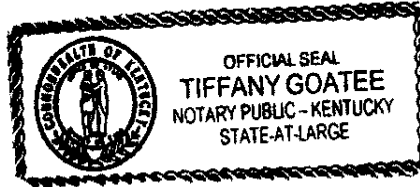
County of **Daviess**

On this date of **02/01/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public, **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office