

# UNOFFICIAL COPY



**Recording Requested by  
and Return to:**

Executive Lien &  
Contractor Services, Inc.  
3269 Maricopa Ave STE 114-514  
Lake Havasu City, AZ 86406

Telephone: (866) 707-5436  
Fax: (800) 283-3929  
APN #: 16-03-105-013-000 & 16-

Doc#: 1004048020 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2010 11:22 AM Pg: 1 of 4

### RELEASE OF LIEN CLAIM

The Lien Claim or Mechanic's Lien by Sunbelt Rentals, Inc. against Team Menard, Inc., 801 Adlai Stevenson Dr, SPRINGFIELD, IL 62703, and Menard, IL Prentice Hall Corporation, 33 N LaSalle St, CHICAGO, IL 60602 upon the following described real property located in the City of CHICAGO, in the County of COOK, State of Illinois, has been paid the amount of \$12,835.74.

The project is commonly known as the MENARD'S project, located at 4501 W North Ave, CHICAGO, IL 60639, Assessors or Property Parcel Number: 16-03-105-013-000 & 16-03-105-014-000. The property is more particularly described as set forth within Exhibit A, if attached. The specific contract information is for such additional information as to contract numbers for owners, general contractors, lenders and sureties as may be found in **Exhibit D**

Therefore, that certain Notice of Lien or Claim recorded as instrument #0923315017, Dated 08/21/2009, in book [N/A], Page [N/A], official records of COOK County, is hereby satisfied and discharged, and the lien is released.

**Property Description: Exhibit A**

**Additional Legal Parties: Exhibit D**

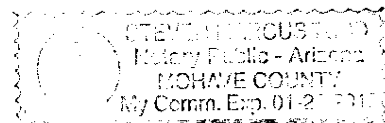
Dated 12/10/2009 for Sunbelt Rentals, Inc., 1275 West Mound Street, COLUMBUS, OH 43223

Prepared by: [Signature]  
Marty Grant, Designated Agent

### VERIFICATION

I declare that I am authorized to file This release of lien claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at Lake Havasu City, Arizona on 12/10/2009 for SUNBELT RENTALS, INC..

Prepared by: [Signature]  
Marty Grant, Designated Agent



Steven Marcus 12/10/09

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Exhibit A - Property Description

Owner: Team Menard, Inc.  
Project: MENARD'S

The following is a complete legal description, to the best of our knowledge of the property to be liened. Information for this exhibit was obtained through the Recorder's Office where the property is located, or from other sources.

PIN: 16-03-105-013-0000 & 16-03-105-014-0000

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Exhibit D - List of Additional Parties

Project: **MENARD'S**

The following is a complete list, to the best of our knowledge of all additional or secondary parties with an interest in the aforementioned project

ADDITIONAL OR REPUTED OWNER, LESSEE OR AGENT  
Menard, IL Prentice Hall Corporation  
33 N LaSalle St  
CHICAGO, IL 60602  
Contract #:

Property of Cook County Clerk's Office

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### ACKNOWLEDGEMENT BY NOTARY PUBLIC

State of Arizona)  
)  
County of MOHAVE)

On 12/10/2009 before me, the undersigned, STEVEN MARCUS TODD, a Notary Public in and for said State, personally appeared:

MARTY GRANT,

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or their entity upon behalf for which the person(s) acted, executed the instrument.

STEVEN MARCUS TODD

Signature

*Steven Marcus Todd 12-10-09*



#### CAPACITY CLAIMED BY SIGNER

- Individual
- Subscribing Witness
- Corporate Officer(s)
- Partner(s)
- Guardian
- Attorney-In-Fact
- Trustee(s)
- Other \_\_\_\_\_

Titles

*Designated Agent*

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized documents.

Title or Type of Document: Release of Lien

Date of Document: 12/10/2009

Number of Pages: 4

Signer(s) Other Than Named Above: NIA