

11 2009-0085
09-01110-PT

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Statutory (Illinois)
(Corporation to Corporation)

Doc#: 1004049029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2010 02:15 PM Pg: 1 of 3

THE GRANTOR, **Eastern Savings Bank, FSB**, a corporation organized and existing under and by virtue of the laws of the United States of America, having its principal office at the following address at Executive Plaza 2, 11350 McCormick, Suite 200, Hunt Valley, Maryland 21031, and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and No/100 (\$10.00)-----DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to **Winged Foot Investments, Inc.**, of Hunt Valley, Maryland, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Above Space For Recorder's Use Only

THE NORTH HALF OF LOT 3 IN BLOCK 2 IN LEE BROTHERS ADDITION TO PARK MANOR, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject To: general real estate taxes not due and payable at the time of closing, covenants and restrictions of record so long as they do not interfere with Grantee's use and enjoyment of the property, zoning ordinances and encumbrances of record.

Permanent Real Estate Index Number(s): 20-27-208-019-0000

Address(es) of Real Estate: 7210 S. Vernon Avenue, Chicago, IL 60619

DATED this 7th day of February, 2010.

Chris Johnson

(SEAL)

Chris Johnson, Asst. V. P., Eastern Savings Bank, FSB

Cara Hamel

(SEAL)

Cara Hamel AVP, Eastern Savings Bank, FSB

City of Chicago
Dept. of Revenue
597586



Real Estate
Transfer
Stamp

\$0.00

2/9/2010 10:32
dr00191

Batch 708,895

PREMIER TITLE COMPANY
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

246
31

PREMIER TITLE

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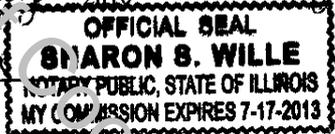
STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZE TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATE 2-5, 2010 SIGNATURE [Signature]
GRANTOR OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID agent
THIS 5th DAY OF February, 2010

[Signature]
NOTARY PUBLIC



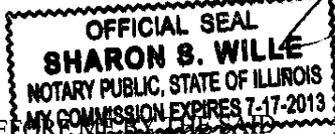
MY COMMISSION EXPIRES 7-17-2013

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 2-5, 2010 SIGNATURE [Signature]
GRANTEE OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID agent
THIS 5th DAY OF February, 2010

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES 7-17-2013

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)