## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 1004050030 Fee: \$38.0( Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 02/09/2010 02:16 PM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

| TCF National Bank                                    |                        |   |
|--|------------------------|---|
| of the county of Cook and State Illinois, DO HEF     | REBY CERTIFY that a    | certain mortgage dated the 24 th        |
| day July, 2003                                       | , made b               | y RICHARD D RODRICK AND LAURA E RODRICK |
| HUSBAND AND WIFE                                     |                        | 15                                      |
| to TCF National Bank                                 |                        | 4                                       |
| and recorded as document No. 0321619043              | Book                   | page                                    |
| n the office of COUNTY RECORDER                      | of COOK                | county in the State of Illinois is,     |
| with the note accompany it, fully paid, satisfied, r | eleased and discharged | 3,                                      |

Legal Description of premises:

LOT 12 IN BLOCK 6 IN NAVAJO HILLS SUBDIVISION A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2 Parks

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## **UNOFFICIAL COPY**

Legal Description Continued:

| Permanent Real Esta                           | te Index Numl                   | per(s): 24 30 41                      | 5.012   |                            |  |              |
|---|---------------------------------|---------------------------------------|---|----------------------------|--|--------------|
|   |                                 |                                       |   |                            |  | <del>.</del> |
| Address(es) of premi                          | ses: <u>12527 \</u>             | V NAVAJO DR                           | PALOS HEIGHTS IL 60463  |                            |  |              |
|   |                                 |                                       |   |                            |  |              |
| Witness                                       |                                 | hand                                  | and seal  | this _                     | 18 th  | day of       |
| January                                       |                                 | 20                                    | 10  |                            |  |              |
| JJ 92-111-0000778                             | C                               |                                       | a   |                            |  |              |
|   | <del></del>                     |                                       | Marlene Koller<br>Officer   | <del></del>                |  |              |
|   | ₩                               | Wlany C                               | Melanie C Cehrlein<br>Officer   |                            |  |              |
|   |                                 |                                       | Officer Officer   |                            |  |              |
| STATE OF MINNES                               | ,                               |                                       |   |                            |  |              |
| COUNTY OF RAMS                                | SEY}                            | 5.                                    |   | 2/0/                       |  |              |
| Marlene Koller, Office subscribed to the fore | cer and Melan<br>egoing instrum | ie C Oehrlein, Of<br>ent, appeared be | said county, in the state aforesai<br>fficer personally known to me to<br>fore me this day in person, and a<br>voluntary act, for the uses and pu | be the same<br>acknowledge | persons whosed that they sign                                    | se names     |
| Given under                                   | my hand and                     | official seal, this                   | 18th day of Jan   | uary 2010                  |  | 2            |
|   |                                 |                                       |   |                            |  |              |
|   |                                 |                                       | Notary Public   | NOTA                       | STANCE J. KE<br>RYPUBLIC - MIM<br>MY COMMISSIO<br>PIRES JAN. 31, | VESOTA<br>ON |
| This instrument was                           | prepared by To                  | CF National Ban                       | k.101 E 5th St, Suite 101 St Pau  | l MN 55101                 |  |              |