### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

RBS CITIZENS, N.A. 1 Citizens Dr Riverside, RI 02915

WHEN RECORDED MAIL TO:

RBS CITIZENS, N.A. Attn: Servicing Dept. 443 Jefferson Boulevard JBW 212 Warwick, RI 02886

THIS INSTITUTENT PREPARED BY:

RBS CITIZENS, N.A. 443 Jefferson Bo ale and Warwick, RI 02880

1004050036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 02/09/2010 02:36 PM Pg: 1 of 3

09120772

### SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 28th day of December, 2009

#### BETWEEN:

RBS Citizens, N.A. 1 Citizens Dr Riverside, RI 02915 ("Original Lender")

and

CitiMortgage 1000 Technology Dr./ MS 100-A O'Fallon, MO 63368-2240 ("New Lender")

ay or In consideration of One Dollar (\$1.00) and other good and valuable consideration, the recept of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated February 12, 2007, made by Alfonza Wysinger and Maryet N Hall-Wysinger, Husband and Wife Not as Tenants in Common and Not as Joint Tenants, but as Their Interest May Appear in the Afonza Wysinger Trust Dated: March 3,1997, Alfonza Wysinger, Trustee and the Maryet N Hall-Wysinger Trust, Dated: March 3, 1997, Maryet N Hall-Wysinger to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of Fifty Thousand Dollars, (\$50,000.00) and recorded March 15, 2007 as Document No. 0707413029 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 8536 S Sawyer Ave, Chicago, Illinois (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

## **UNOFFICIAL COPY**

Mortgage to be executed by Alfonza Wysinger and Maryet N Hall-Wysinger, Husband and Wife Not as Tenants in Common and Not as Joint Tenants, but as Their Interest May Appear in the Afonza Wysinger Trust Dated: March 3,1997, Alfonza Wysinger, Trustee and the Maryet N Hall-Wysinger Trust, Dated: March 3, 1997, Maryet N Hall-Wysinger as borrower, to CitiMortgage as Lender, securing a total indebtedness not to exceed One Hundred Thirty Five Thousand Dollars, (\$135,000.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

DOC# 1004050035 DTO 2-9-10

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated only, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHE KTOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF

Cristina Gravel

John Endslow, Assistant Vice President

STATE OF RHODE ISLAND)

) ss.

COUNTY OF KENT

In Warwick, on this 28th day of December, 2009 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said 5 mk, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

artice M Heywood, Notary Public

My Commission Expires: 10/28/2016

[SEAL]

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# **UNOFFICIAL COPY**

LOT 56 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 19-35-422-019-0000

Property Address: 8536 S SAWYER AVENUE, CHICAGO, IL 60652

Property of Cook County Clark's Office