CAVM

100461.5361.30

Doc#: 1004056050 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/09/2010 03:57 PM Pg: 1 of 3

OFIGNAL CONTRACTOR'S

(The Above Space For Recorder's Use Only)

7700	
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mum of allegable	OLD WORLD GRANATE County of COOK State of 114 408 S. MICHIGAN LLC of Illinois, and state 14:
THE CLAIMAN	County of COOK State of 14
of Chicago	YOR S. MICHIGAN LLC
nereby file a Claim for Lien reginst	
FUNDE MICHIGAN LLC	ay of FEBRUARY 2010, said was the owner of the following described land, to wil:
SEE LECALIY DESK	ay of _FEBRUARY
SEC LEGHT-LI DO	
	20.
	CÓOLE
in Section 10, Township 38	, Range14, County ofCOOK
State of Illinois.	
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Permanent Index Number (PIN): 20 -/	10:-309-051
Settings of the Settings of th	
70 m	day of
THAT on the	5408 S. MICHIGAN ILC
CAR A'CONION AN	D INSTALATION GRANTE TOP
FOR UNITS # 25	5 N
FOR UNITS # 23	Ci Land Ave Chicago
for the building (3) 5408 S. M10	CHIGAN AVE CHICARCTECTED on said land for the sum of
5000 \$ and on the	05 day of BUGST 2009
completed thereunder (4)	
completed discremines (4)	
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Contector's Chim far Life	
annes.	
If contract made with other than the owner, state "saw	owner," name such person and add "authorized and permi
by said owner to make said contract." State what was to be done (3) "being," or "	to he," as the case may be.
State what was to be done by said contract," or "wil	nk to the value of," or "delivery of materials to the value in an account thereof horswith filed and made part her
e five thousand follows, as a line	in an account thereof herewith filed and made part her
marked Exhibit as the case may be.	
and extra and editional work o	on, and delivered extra and additional materials at said pres at the coacial instance and request of
THAT the claims — out extra mis and the claims of the clai	at the special instance and request of
Total value of 0	
s fully set forth in an accept thereof herewith filed at	nd mede part hereof, marked Exhibit
completed same on the day	VI
THAT said owner cintiled to ca	redits on eccount thereof, as follows, to wit:
$Q_{\mathcal{K}}$	
<u> </u>	
	or ex-count thereof, after allowing all credits, the balan
leaving due, unpeid and owing to the Claimant.	or ex-count thereof, after allowing all credits, the balant
\$	or expount thereof, after allowing all credits, the balan- for which, with interest, the Claimant
leaving due, unpeid and owing to the Claimant \$	or ex-count thereof, after allowing all credits, the balant for which, with interest, the Claimant claim
\$	or ex-count thereof, after allowing all credits, the balan- for which, with interest, the Claimant clain
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state on said land and improvements. STATE OF ILLINOIS COUNTY OF THE being first duly sworn on oath deposes and says, that of the Claimant; that he has read the foregoing not the statements therein contained are true. Subscribed and sworn to before me this "OFFICIAL SEAL" MUNEERA HOODA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES DEC. 28, 2013	AFFIANT ANERIY RUMAK he is sice and Claim for Lien. Majors the contrat thereof, and QH. day of February Document A.D. (United Support Contract

That from April, 2007, and all relevant times thereafter, Former Owner owned and the Present Owner owns he following described real estate in the City of Chicago, County of Cook, State of Illinois, commonly known as 5408 South Michigan Avenue, Chicago, Illinois and legally described as follows:

THE SOUTH 41.28 FEET OF LOTS 3 AND 4 (EXCEPT THE SOUTH 37.28 FEET THEREOF) IN FIOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW KNOWN AS:

UNIT'S IN, IS, 2N, 2S, 3N, 3S, 4N, 4S, 5N AND 5S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5408 S. MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0818434088, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Jort's Office

PIN No.: 20-10-309-051