INOFFICIAL COP SUBORDINATION OF LIE

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 Doc#: 1004056003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2010 08:39 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 6100276883

09056368

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 20TH day of September, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0726346122 made by JOAN G LFWIN AND MATTHEW R. LEWIN, BORROWER(S) to secure an indebtedness of \*\*TWO HUNDRED SEVENTY FIGHT THOUSAND SIX HUNDRED THIRTY and 00/100\*\* DOLLARS now reduced to \*\*SIXTY SEVEN THOUSAND FIVE HUNDRED and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-20-417-009-0000

Property Address: 2301 SUSSEX DRIVE, NORTHBROOK, ULINOIS 60062

PARTY OF THE SECOND PART: U.S. BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed snan be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_\_\_ day of nct recorded in the Recorder's office of COOK County in the State of Illinois as document No. 093525000 , and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FOUR HUNDRED TWO THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 1, 2009

Susan Rabe, Consumer Loan Underwriter

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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