

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTI K MILLER

Loan Number: 2005121544

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW R LANE AND HILLARY B WEIGEL, JOINT TENANTS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0808633061 Date of Note: 03/19/2008 Original Recording Date: 03/26/2008
Property Address: 3504 N SOUTHPORT AVE 2N CHICAGO, IL 60657-6877

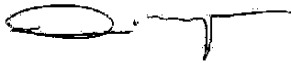
Legal Description:

PARCEL ONE: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3504-06 N. SOUTHPORT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JUNE 26, 2003 AS DOCUMENT NO. 0317745038, IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2N AND STORAGE SPACE S-2N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0317745038.

Pin #: 14-20-303-033-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2010.

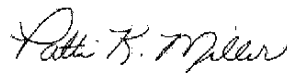
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 02/09/2010 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: PATTI K MILLER
My Commission Expires:
10/25/2012
Resides in: Washington