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Doc#: 1004005128 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/09/2010 12:07 PM Pg: 1 of 4

MAIL TO:

NONA DRAO Y

136 PULYSKIR

CHUMET CITY, T260409

SPECIAL WARRANTY PEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Home Loan Mostgage Corporation., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Toni Madden, party of the second part, WITNESSETH, 606 of that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, AL'EN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-21-423-001-0000** PROPERTY ADDRESS(ES):

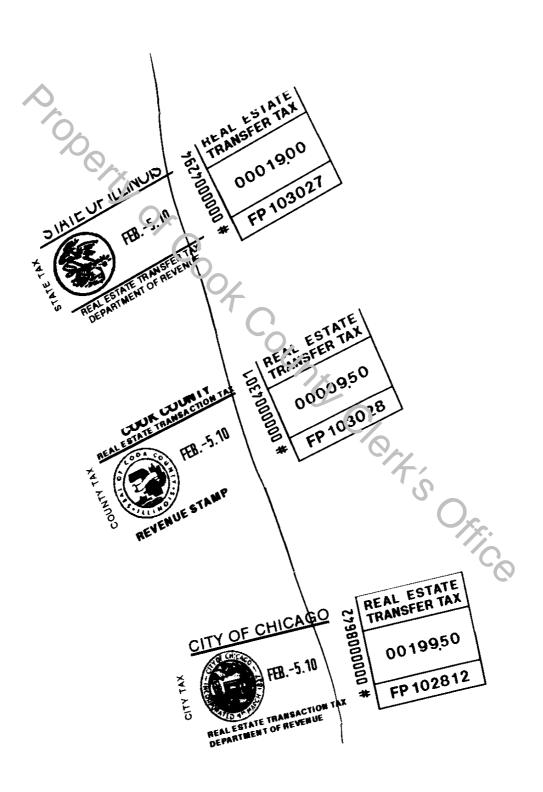
325 W. 118th Street, Chicago, IL, 60628

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

C.J.

FIRST AMERICAN TITLE ORDER NUMBER SOFT

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1004005128D Page: 3 of 4

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation.

	Katherine D Fly
	By: Pierce & Associates a
SEAL HERE	Attorney-in-Fact
STATE OF 1/2)	
COUNTY OF LAW) SS	
9	
I, Indectioned aforesaid, DO HEREBY CERTIFY that known to me to be Pierce & Associates as A Mortgage Corporation., and personally known to is subscribed to the foregoing instrument, approximately acknowledged that as the Attorney instrument their free and voluntary act, and as the uses and purposes therein set forth.	Attorney-in-Fact for Federal Home Loan to me to be the same person whose name peared before me this day in person and a Fact, he signed and delivered the said
GIVEN under my hand and official seal this	7 day of Tec = 64c , 2009.
My commission expires: 1916/13	NOTARY PUBLIC
This Instrument was prepared by PIERCE & AS 14930 S. Cicero, Suite 2A, Oak Forest, IL 6 BY: Justin Domingo	
PLEASE SEND SUBSEQUENT TAX BILLS T TONI Madden 126245, Michigan Are Chicago, II, 100628	O: "OFFICIAL SEAL" Jody Lee McArthur Jody Lee McArthur Notary Public, State of Illinois My Commission Expires 10/16/13

1004005128D Page: 4 of 4

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EXHIBIT A

THE WEST 5 FEET OF LOT 9 AND ALL OF LOT 10 IN JAMES L. HAVEN'S ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 325 W. 118th Street, Chicago, IL 60628

