

UNOFFICIAL COPY

NAME: HERNANDEZ, ALMA
Loan#: 40255705-FNF

ASSIGNMENT OF **BOX 178**
MORTGAGE



Doc#: 1004005136 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2010 12:25 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-D. (hereinafter called the Assignee), its successors and assigns, prior to 01/21/10, the following described mortgage:

Date: August 30, 2006 Amount of Debt: \$ 84,800.00
Mortgagor: ALMA HERNANDEZ AKA ALMA R HERNANDEZ;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN,
its successors and/or assigns

Recorded on September 25, 2006 As Document 0626805006 In the Office of the Recorder/Registrar of COOK County Illinois, and described as follows:

UNIT 2414-3A IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 02-01-200-083-1251
Commonly known as: 2414 RANDALL LANE UNIT 3A, ARLINGTON HEIGHTS, IL 60004

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

LIT

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

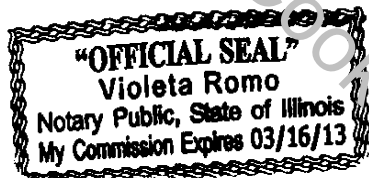
By: Jill Rein
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 1-26-10.

Violeta Romo
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1000484

Cook County Clerk's Office