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Doc#: 1004016025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2010 09:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LOAN #10005304-2**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RAUL VILLALPANDO AND JUANA GARCIA, HUSBAND & WIFE JESUS J. RANGEL AND MARIA RANGEL, HIS WIFE.

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 27th day of January 1999 A.D.* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 99146848 recorded the 11th day of February 1999 A.D. to the premises therein situated in the County of McHenry and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 19 IN BLOCK 1 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 IN STEELE'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS..

Permanent Index Tax #16-26-329-042 VOL 576
Commonly known as: 3046 S MILLARD, CHICAGO, IL 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, presents to be signed by its Vice President attested by its Chief Financial Officer this 27th day of January 2010.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature], Vice President
Attest: [Signature], Chief Financial Officer

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **GONZALO GRADILLA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **ROBERT DORAN** personally known to me to be the **CHIEF FINANCIAL OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 27th day of January, A. D. 2010

[Signature] Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

**Second Federal Savings and Loan
Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.