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Doc#: 1004018041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/09/2010 12:16 PM Pg: 1 of 2

After recording return to: Litton Loan Servicing, LP 4828 Loop Central Drive Houston, TX 77081

Return to: Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

Burr Ridge, # 60527

Attn: Doc Control

ASSIGNMENT OF Mortgage/ Deed of Trust

Loan No. 13498597

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan ("Assignor") whose address is 3300 SW 34th Avenue, Ste 151, Ocala, FL 34474, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto Deutsche Ban (National Trust Company, as Trustee for Fremont Home Loan Trust 2004-2, Asset Backed Certificates, Series 2004-2 ("Assignee") whose address is, C/O Litton Loan Servicing, LP, 4828 Loop Central Drive, Houston, TX 77081, all of Assignor's right, fitte and beneficial interest in and to that certain mortgage describing land therein, recorded in the County of Cook State of Illinois as follows:

	DATE	DATE	<u>INSTRUMENT</u>			
NAME OF	EXECUTED	RECORDE	NUMBER	B00	<u>PAGE</u>	LOAN
BORROWER		<u>D</u>	9/,	<u>K</u>		AMOUNT
Alisha L Summage	4/28/2004	5/11/2004	0+13240156	NA	NA	\$85, 000.00
Kordia Y Summage						

BENEFICIARY:

Mortgage Electronic Registration Systems, Inc. : nominee for Fremont Investment & Loan

TRUSTEE:

PROPERTY

7927 S. Loomis Blvd

ADDRESS:

Chicago, IL 60620

LOT 15 IN BLOCK 4, IN AUBURN HIGHLANDS, A SUBDIVISION 1, 2, 7 AND 8 IN

LEGAL

CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32,

TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN,

DESCRIPTION:

ACCORDING TO PLAT THEREOF RECORDED DECEMBER 7, 1910 AS

DOCUMENT 4674752, IN COOK COUNTY, ILLINOIS.

TAX ID/APN/PARCEL

20-32-104-014

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the day of

_20**1_O**by a duly authorized officer.

Mortgage Electronic Registration Systems, Inc. as nominee

for Fremont Investment & Logo

Name

John Crandall

10.02132

1004018041 Page: 2 of 2

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[Type text]

Witness: Name:	set Pale. Eighten	<u> </u>			
State of:	TEXAS				
County of:	<u>HARRIS</u>	~			
state and county, to me (or proved t	personally appeared,to me on the basis of saticknowledged to me that hiture(s) on the instrument	sfactory evidence)	be the person(s) whose	e name(s) is/are subs	personally knowr cribed to within (ies), and that by
Witness my hand	Bucot		KIM BACOT Notary Public, State of My Commission Exp November 30, 20	ures),c