

# UNOFFICIAL COPY

TRUSTEE'S DEED

FIRST AMERICAN TITLE

Return to:

ORDER # 2015635

THOMAS J. MORAN

6201 W. TOUCHY, #209

CHICAGO, IL 60646



1004035004

Doc#: 1004035004 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2010 09:19 AM Pg: 1 of 4

**Mail Tax Bills to:**

Josephine F. Moeller  
Trustee  
3940 W. Bryn Mawr Avenue #505  
Chicago, IL 60659

\*Zenos and Barbara

**THE GRANTOR, THOMAS MYHREN HAWKINSON, SUCCESSOR TRUSTEE OF THE \*HAWKINSON TRUST dated DECEMBER 17, 1992, for and in consideration of TWO HUNDRED TWENTY FIVE THOUSAND DOLLARS (\$225,000.00) in hand paid, conveys and quitclaims, in his capacity as Successor Trustee to JOSEPHINE F. MOELLER, TRUSTEE OF THE JOSEPHINE F. MOELLER\*\* TRUST dated February 6, 2001, of 401 S. 14<sup>th</sup> Street, St. Charles, IL 60174-3604 (\*\*DECLARATION OF)**

The following described real estate, which is situated in the County of COOK, State of Illinois, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index No. 13 02 300 008 1035  
ADDRESS: 3940 W. Bryn Mawr Avenue, #505, Chicago, IL 60659

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **Subject to:** Covenants, conditions and restrictions of record; General Taxes for 2009 and subsequent years.

**TO HAVE AND TO HOLD** the above granted premises unto the grantee forever.

Dated this 14 day of January, 2010.

  
THOMAS MYHREN HAWKINSON  
SUCCESSOR TRUSTEE

TD3

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**CITY OF CHICAGO**  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 JAN. 27. 10

SEC. 000000  
 # 0236250  
 FP 102812

**STATE OF ILLINOIS**  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 JAN. 27. 10

090700000 #  
 REAL ESTATE TRANSFER TAX  
 1022500  
 FP 103027

**COOK COUNTY**  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 JAN. 27. 10

000000067 #  
 REAL ESTATE TRANSFER TAX  
 0011250  
 FP 103028

REVENUE STAMP

Property Clerk's Office

# UNOFFICIAL COPY

STATE OF MICHIGAN

COUNTY OF Montcalm

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that

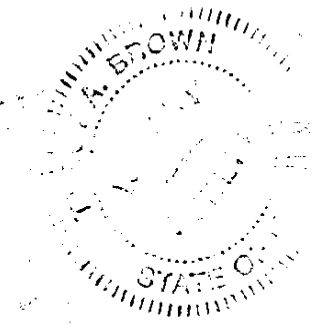
**THOMAS MYHREN HAWKINSON, SUCCESSOR TRUSTEE OF THE HAWKINSON TRUST dated DECEMBER 17, 1992**

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, pursuant to the power and authority granted to him by said trust agreement.

Given under my hand and notarial seal, this 14 day of January, 2010.

Tracy A. Brown  
Notary Public

TRACY A. BROWN  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MONTCALM  
MY COMMISSION EXPIRES 02/17/2011  
Acting in the County of Montcalm



Prepared by:

Bonnie M. Keating  
Attorney at Law  
6230 N. Leona Avenue  
Chicago, IL 60646

Clerk's Office

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**PARCEL 1:**

**UNIT 505 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:**

**THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.00 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET; THENCE EAST 78.0 FEET; THENCE NORTH 89.0 FEET; THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 505 AND STORAGE SPACE 505 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646.**

**PARCEL 3:**

**GRANTOR ALSO HEREBY GRANTS TO GRANTEEES, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE MASTER DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280 INCLUDING EASEMENTS FOR INGRESS AND EGRESS OVER COMMON PROPERTY AND THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 1995 AS DOCUMENT 95039646 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID MASTER DECLARATION AND DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN.**