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Doc#: 1004035108 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2010 12:07 PM Pg: 1 of 2

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association as Trustee for DALT 2007-AR3, all interests in and under that certain Mortgage Gated 3/9/2007 executed by

Albert J. Gannon a/k/a Albert Gannon

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/15/2007 as Document Number 0707408287 and which Mortgage covers the following described property, to-wit:

LOT 357 AND 358 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTHSIDE HOMESTEAD ASSOCIATION ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID FOWLER'S RESUBDIVISION RECORDED MAY 15, 1886 AS DOCUMENT 7177779 IN BOOK 22 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS.

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Commonly known as:

626 W. 47th Place

Chicago, IL 60609

PIN 20-09-101-035

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the fi		•
Assistant Vice President and attested by its	Assistant Vice President	and its corporate sea
affixed hereto this day of Asc	, 20 <u>ø</u> 9.	
Mortage Electronic Registration Systems, Inc	c. as Nominee for IndyN	lac Bank, FSB
	100	
By Chamagne Williams Attest:	193	
Assistant Vice President	Brian Surnett Assistan	t Vice President
ABSISTANTE VICE I CONTONI		
STATE OF Texas	Ş	
COUNTY OF Travis	4	
	C	
I. Anna Ramsey , the und	ersigned Notary Public,	do hereby certify that
Chamagne Williams and Brian Burn		onally known to me to be the
Authorized Signatory of the corporation that ex	P	
acknowledged said instrument to be the free ar		
uses and purposes therein mentioned, and on o	-	
instrument.		0.
GIVEN under my hand and Seal this !! day of	of <u>Dec</u> , 20) <u>09</u> .
de Lis		Ox
Notary Public SEAL	****	th Dames
	Anna Elizabe	th Pameaus
	Notary	Public.
	State o	f Texas 2- 5- 12
	***************************************	· - · - · - · - · - · - · · · · · · · ·

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-36721

BOX 70

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