## **UNOFFICIAL COPY**



Doc#: 1004035201 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2010 03:42 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DE' ARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee for RASC 2005KS1

**PLAINTIFF** 

Vs.

Jeffrey C. Ambrose a/k/a Jeffrey Curtis Ambrose; Kimberly M. Ambrose; Harvest Run Condominium Association; First American Bank; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

100 H04891

No. 10 CH

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Jeffrey C. Ambrose a/k/a Jeffrey Curtis Ambrose
- (iv) The legal description is:

UNIT NO. 3016-6 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF HARVEST RUN

Firefly Legal, Inc.

1004035201 Page: 2 of 3 ...

### **UNOFFICIAL COPY**

SUBDIVISION, BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88-476474, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 02-12-410-056-1110

(v) The common address or location of the property is:

1381 F. Evergreen Drive Unit #6 Palatine, IL 60074

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

    Jeffrey C. Ambrose a/k/2. Jeffrey Curtis Ambrose
  - b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation

- c) Date of mortgage: 10/28/2004
- d) Date and place of recording:

11/16/2004

Office of the Recorder of Deeds of Cook County !!!inois

e) Document Number: 0432105068

SIGNATURE: U

Attorney of Record

Adam E. Codilis ARDC# 6299311

#### THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-10-02989

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

1004035201 Page: 3 of 3

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee for	r
RASC 2005KS1	
PLAINTIF	
	Case No.
v.	1004-4001
I-Co C. Ambana and J. I. C. C. d.	100404891
Jeffrey C. Ambrose a/k/a Jeffrey Curtis	100110 10
Ambrose; et. al	
DEFENDAN	•
DDED ATO	NOTICE OF FILING PURSUANT TO
	DRY LENDING
	BASE ACT
TO: Illinois Department of Financial and Profe	essional Regulation
Division of Banking	one II (0(02
122 S. Michigan Avenue, 19" Floor, Chic	
Attn: Anti Predatory Lending Dalabas	e (APLD)
PI FASE TAKE NOTICE that an 02/02/2010	we have caused the attached Lis Pendens to be
sent for recording with the Cook County Recor	
sent for recording with the cook county reco	der. Timors.
Co	odilis & Associates, P.C.
	odnis de l'issociates, i .e.
	1 - 2x
В	
<del>-</del> .	Clark's O
Codilis & Associates, P.C.	
Attorneys for Plaintiff	
15W030 North Frontage Road, Suite 100	$\tau_{c}$
Burr Ridge, IL 60527	0,
Attorney Number: #21762	$O_{\mathcal{F}}$
Cook #21762	
14-10-02989	
NOTE: Pursuant to the Fair Debt Collection Practices A	ct you are advised that this law firm is deemed to be a debt
collector attempting to collect a debt and any information	
PROUF	<u>OF SERVICE</u>
I the undersigned a non attorney perti	for that a comment this motion was commend has been
delivery to the above-entitled address on	fy that a copy of this notice was served by hand
assirary to the above-children address on	•
В	y:
$\boldsymbol{D}_{i}$	7.