UNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1004145081 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/10/2010 02:22 PM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 708 #:019362 (11) "IPSEN" Lender ID:714771/898580471 Cook, Illinois

MERS #: 100039610006648017 VF.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVA? OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ROBE (T C IPSEN AND KATHLEEN L IPSEN , WHO ACQUIRED TITLE AS KATHLEEN L GARRIGAN, originally to MORTGAC FLECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/07/2004 Recorded: 05/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413915096, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said niortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-12-309-021-0000

Property Address: 522 S EMERSON STREET, MT. PROSPECT, IL 60u56

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument. 750/Fico

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 27th, 2010

Andrea Torres, Assistant Secretary

*RXA*RXAWFMC*01/27/2010 09:25:59 AM* WFMC04WFMW000000000000000638962* ILCOOK* 0193624111 ILSTATE_MORT_REL **RXAWFMC*

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SATISFACTION Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On January 27th, 2010, before me, LISA L. MOREHEAD, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Andrea Torres, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) for the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LISA L. MOREHEAS Notary Expires: 07/1 (/2)11

Lisa Morehead Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By:

MORTGA

OFFICE

OFFICE Rimma Airapetyan, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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County Clark's Office

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SCHEDULE "A"

THE LEGAL DESCRIPTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF SOUTH LINE OF THE NORTH 1222 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION WITH THE CENTER LINE OF EMERSON STREET (PRODUCED SOUTH) AS LAID OUT IN PROSPECT HIGHLANDS, A SULDIVISION OF PART OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SAID SECTION, THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 1222 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 189.02 FEET TO A POINT IN WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWIST 1/4 OF SAID SECTION 12, THENCE SOUTH ALONG SAID LINE 108.28 FFLT TO THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1,4 OF SAID SECTION 12, THENCE EAST ALONG THE SOUTH LINE OF THE CORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 12, A DISTANCE OF 189.01 FEET TO THE CENTER LINE OF EMERSON STREET (PRODUCED SOUTH) THENCE NORTH ALONG SAID CENTER LINE 108 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOC #0123102070 (RECORDED: 9/18/2003)

APN: 08-12-309-021-0000

03/15/2004 18:06:15 [lbrunk]