

# UNOFFICIAL COPY

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0192288314
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MIN #: 100196300000173605

MERS Telephone #: 888/679-6377

CRef#:03/15/2009 PRef#:R089-POF

Date:02/13/2009-Print Batch ID:103195

PIN/Tax ID #: 14-19-207-019-0000 ✓

Property Address:

3940 NORTH MARSHFIELD AVENUE

CHICAGO, IL 60613

ILmrsd-eR2.0 12/15/2009 2009(c) by DOCX LLC



Doc#: 1004145025 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/10/2010 09:17 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JULIE BUDNIK AND THOMAS MORAN, WIFE AND HUSBAND  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR GUARANTEED RATE, INC.

Date of Mortgage: 02/10/2004

Loan Amount: \$360,000.00

Recording Date: 02/23/2004 Document #: 0405411210

Legal Description: LOT 41 IN SUB - BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 1 IN ✓  
OGDEN AND OTHERS SUBDIVISION IN SECTION 19, TOWNSHIP 46 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, AND THE EAST 1/2  
OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/02/2010.

Mortgage Electronic Registration Systems, Inc.

*Rita Knowles*

Rita Knowles  
Assistant Secretary

S	YLS
P	2
S	NO
M	NG
CG	YLS
E	YLS
INT	MA

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State of GA

County of Fulton

On this date of **02/02/2010**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Maria Lisa Greenstein

Notary Public: **Maria Lisa Greenstein**  
My Commission Expires: **01/05/2013**



Maria Lisa Greenstein  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 5, 2013

Property of Cook County Clerk's Office