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Doc#: 1004149014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/10/2010 01:39 PM Pg: 1 of 3

*This instrument prepared by,
and after recording return to:*

*Samuel G. Harrod IV
MELTZER, PURTILL & STELLE
1515 East Woodfield Rd.
Suite 250
Schaumburg, Illinois 60173
(847)330-2400*

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF
MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT
(FINANCING STATEMENT) AND RELEASE OF
FIRST MODIFICATION TO LETTER OF CREDIT DOCUMENTS**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS RECORDED.

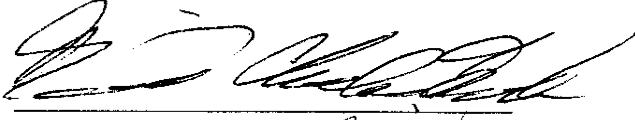
KNOW ALL MEN BY THESE PRESENTS, That **MIDWEST BANK AND TRUST COMPANY**, an Illinois Banking Association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **HUMMEL DEVELOPMENT GROUP, LLC**, an Illinois limited liability company and its assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain: (i) Mortgage, Assignment of Rents and Security Agreement (Financing Statement) dated June 15, 2007, and recorded July 5, 2007 with the Cook County Recorder of Deeds as Doc. No. 0718633082; and (ii) First Modification to Letter of Credit Documents dated October 15, 2008, and recorded April 13, 2009 with the Cook County Recorder of Deeds as Doc. No. 0910335058, and re-recorded July 8, 2009, with the Cook County Recorder of Deeds as Doc. No. 0918933043 as to the real estate described on **Exhibit A** attached hereto, situated in the County of Cook, State of Illinois, to wit: **See Exhibit A**

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Permanent Real Estate Index Number(s): **See Exhibit A**

IN WITNESS WHEREOF, this Release of Mortgage, Assignment of Rents and Security Agreement (Financing Statement) and Release of First Modification to Letter of Credit Documents is executed by the undersigned as of the 3rd day of February, 2010.

MIDWEST BANK AND TRUST COMPANY

By: 

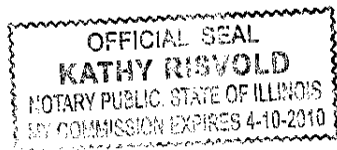
Its: Senior Vice President

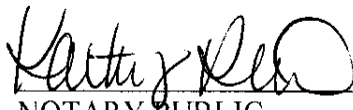
State of Illinois)

County of Cook)
DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David Peck, the Senior Vice President of Midwest Bank and Trust Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that he signed and delivered the said instrument, as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of February, 2010




NOTARY PUBLIC

This instrument was prepared by and after recording return to:

Samuel G. Harrod IV
MELTZER, PURTILL & STELLE LLC
1515 E. Woodfield Road, Second Floor
Schaumburg, Illinois 60173

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EXHIBIT A

PARCEL 1: UNIT 803E, IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PROPERTY:

- (A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND
- (B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE --- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUCTION RECORDED AS DOCUMENT NO. 0608631063

WHICH PLAT IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0608631064 AS AMENDED BY INSTRUMENTS RECORDED AS DOCUMENTS 0610818005, 0612834013, 0626645058, 0618144068, 0622739001, 0624412061, 0628318120, 0635415154, 0709415073, 0710615115, 0835919020, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: RIGHTS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0608631064, AS AMENDED AS AFORESAID.

Address: 50 N. Plum Grove Road, Unit 803E, Palatine, Illinois

PIN: 02-15-424-010-0000