SUBORDINATION OF LIEN COPY

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



Doc#: 1004155055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/10/2010 04:00 PM Pg: 1 of 3

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ACCOUNT # 6100301920

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PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 29TH day of JULY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0821149045 made by STEVEN CISZEWSKI AND JENNIFER BABIAK, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THIRTY PAREE THOUSAND, SEVEN HUNDRED FIFTY and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the Swner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-16-213-022-0000

Property Address: 1972 PENFOLD PL. NORTHBROOK, IL. 60062

PARTY OF THE SECOND PART: U.S. BANK NATIONAL ASSOCIATION ND, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR, has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust decid shall be subject and subordinate to the lien of the Party of the Second Part dated the _______day of _______, and recorded in the Recorder's office of COOK County in the State of Illinois as document No.______, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **SEVEN HUNDRED SIXTY NINE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 22, 2010

Cindi Pawlak, Consumer Loan Underwrite

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} } SS. County of COOK}
I, Eleanor T. Marlowe, a potary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 22° day of January, 2010 "OFFICIAL SEAL" ELEANOR T MARLOWE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES OCT. 15, 2013
Eleanor T. Marlowe, Notary
Commission Expires October 15, 2013
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000649478 CH STREET ADDRESS: 1972 PENFOLD PL

CITY: NORTHBROOK COUNTY: COOK COUNTY

TAX NUMBER: 04-16-213-022-0000

LEGAL DESCRIPTION:

LOT 10 IN FLOCK 12 IN NORTHBROOK PARK UNIT NO. 2, BEING A SUBDIVISION IN THE SCHOOL TRUSTER'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1946 AS 1000MENT 13961061, IN COOK COUNTY, ILLINOIS.