1004118015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/10/2010 11:05 AM Pg: 1 of 3

This document was prepared by, and after recording return to: Katten Muchin Rosenman LLP 525 West Monroe Street Chicago, IL 60661 Attn: Ira J. Swidler, Esq.

RECORDER'S STAMP

RELEASE

1000 My 01 Know All Men By These Presents, that Massachusetts Mutual Life Insurance Company, a Massachusetts corporation ("Lender"), for and in consideration of One and no/100 Dollars, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto 200 South Wacker Drive, L.L.C., a Delaware limited liability company ("Borrower"), all right, title, interest, claim or demand whatsoever they may have acquired in, through or by:

- That certain Mortgage and Security Agreement dated as of October 23, 1998 from 1. Borrower to Lender, recorded with the Cook County Recorder on October 26, 1998 as Document No. 98958719;
- That certain Assignment of Rents and Leases dated Cerober 23, 1998 Borrower to 2. Lender, recorded with the Cook County Recorder on October 26, 1998 as Document Number 98958720; and
- That certain UCC-1 Financing Statement from Borrower as Debtor in favor of Lender as 3. Secured Party, recorded with the Cook County Recorder on October 26, 1998 as Document Number 98011094,

encumbering the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A attached

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WITNESS our hand and seal as of this 8th day of November, 2005.

	MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation By Babson Capital Management LLC Its Authorized Agent	
0000	By: Joanne Denver Its: Managing Director	
COMMONWEALTH OF M & SAC		
)SS	
COUNTY OF HAMPDEN)	•
		1 700
I, the undersigned, a	No ary Public in and for said County and State aforesaid	ם, טט
HEREBY CERTIFY, that	nne Denver as Managing Director	
Mutual Life Insurance Company (person whose name is subscribed appeared before me this day in instrument as his free and voluntar	LLC in its capacity as authorized agent for Massach (the "Company"), personally known to me to be the d to the foregoing instrument as such Managing Disperson and acknowledged he signed and delivered ry act, and as the free and voluntary act of said Comparate	same rector, d said
the uses and purposes therein set for	orth.	
	' Q,	
Given under my hand and o	official seal this day of November, 2005.	
[SEAL]	Motary Public	
[v-v-v-v]		
	ICRISTY RODRIGUES Notary Public Commonwealth of Managements	

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EXHIBIT A

DESCRIPTION OF LAND

THAT PART OF LOTS 13 AND 14 IN BLOCK 83 IN RESUBDIVISION OF BLOCKS 83, 92 AND 140 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 13, THENCE SOUTH 90 DEGREES WEST ALONG THE NORTH LINE OF SAID LOT 13 (ALSO BEING THE SOUTH LINE OF WEST ADAMS STREET), 54.00 FEET TO THE WEST LINE OF SOUTH WACKER DRIVE, AS DEDICATED, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE SOUTH 0 DEGREES 13 MINUTES 30 SECONDS EAST ALONG THE WEST LINE OF SOUTH WACKER DRIVE, 166.04 FEET TO THE SOUTH LINE OF SAID LOT 14 (ALSO BEING THE NORTH LINE OF WEST QUINCY STREET): THENCE NORTH 85 DEGREES 57 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, 148.00 FEET TO A POINT; THENCE NORTH 9 DEGREES 47 MINUTES 46 SECONDS WEST, 34, 20 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 14; THENCE NORTH 1() FGREES 27 MINUTES 59 SECONDS WEST, 84.36 FEET TO THE NORTH LINE OF SAID LOT 13; THENCE NORTH 90 DEGREES EAST ALONG THE NORTH LINE OF SAID LCT 13, 177.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

106. Clerts Office Commonly known as 200 S. Wacker Drive, Chicago, Illinois 60606

PIN: 17-16-214-002, Vol. 511