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After Recording Return To:
SOUTH CENTRAL BANK N.A.
ATTN: FINAL DOCUMENT DEPARTMENT
525 W. ROOSEVELT ROAD
CHICAGO, IL 60607



Doc#: 1004122061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2010 02:01 PM Pg: 1 of 3

This Instrument Prepared By:
MELISSA BANACH
SOUTH CENTRAL BANK
525 W ROOSEVELT ROAD
CHICAGO, IL 60607

LOAN #: 1778370976

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
525 W. ROOSEVELT ROAD, CHICAGO, IL 60607

does hereby grant, sell, assign, transfer and convey, unto the JPMORGAN CHASE BANK, N.A.

, a corporation organized and

existing under the laws of THE UNITED STATES OF AMERICA

(herein "Assignee"),

whose address is RECORDS CENTER, P.O. BOX 8000, MONROE, LA 71211

a certain Mortgage dated OCTOBER 19, 2009, made and executed by
MUEN BUN YEE AND XIAO YUAN YU, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of SOUTH CENTRAL BANK N.A., A NATIONAL ASSOCIATION

property situated in Cook County, State of ILLINOIS upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

Parcel ID#: 17-21-436-003-0000 AND 17-21-436-043-0000

Property Address: 1828 S. Wentworth Ave. Unit #5B
Chicago, IL 60616

such Mortgage having been given to secure payment of \$157,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount) (or as No.)

or Liber No. , at page)
of the Records of Cook County, State of
ILLINOIS , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

THIS IS TO CERTIFY THAT THIS IS A TRUE AND
EXACT COPY OF THE ORIGINAL DOCUMENT.

TICOR TITLE INSURANCE COMPANY

BY

TICOR 044892

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/19/09

SOUTH CENTRAL BANK N.A., A NATIONAL ASSOCIATION

Melissa Banach
Assignor
MELISSA BANACH

By: *Stev Zjelke*
(Signature)
STEVEN ZJELKE V.P.

Seal:



State of ILLINOIS

County of Cook

The foregoing instrument was acknowledged before me this 19th day of OCTOBER, 2009 by

STEVEN ZJELKE
1st VICE PRESIDENT, of SOUTH CENTRAL BANK

_____, on behalf of the said corporation.

Linda M. Hand

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TFCOR. TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000646822 CH

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 1828 WENTW H

EFFECTIVE DATE: May 20, 2009

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1: UNIT 5B IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-58 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.