### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1004122014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/10/2010 08:53 AM Pg: 1 of 3

Loan No. 174987570

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH A. CURRY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through act by a certain Mortgage, bearing the date of August 22, 2008, and recorded on August 28, 2008, in Volume/Book Page Document 0824133144 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-303-047-1022

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or uppertaining.

Address(es) of premises: 743 W. CORNELIA AVENUE #N3, CHICAGO, 12. Witness my hand and seal 01/21/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL CO**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/21/10.

KARIN W. HAR'(18 - 58150

Notary Public

LIFETIME COMMISS'ON

Prepared by: JOVIE GATPOLINTAN

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749875709

County of: COOK COUNTY

Coot County Clart's Office



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# **UNOFFICIAL COPY**

Loan No: 1749875709

#### EXHIBIT A

UNIT 743N-3 IN THE EAST WRIGLEYVIEW VILLAGE CONDOMINIUM, AS DELIMEATED ON THE SURVEY OF THE POLLOWING REAL ESTATE:

THE NORTH 216.00 FEET OF THE EAST 100.7 FEET OF THE WEST 220.7 FEET OF BLOCK 14 IN HUNDLEY'S JUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 ALL INCLUSIVE IN "PINE GROVE", EXCEPT THAT PART LYING EAST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING OF A POINT 220.7 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK; THENCE RUNNING SOUTH TO THE SOUTH LINE OF SAID BLOCK, A DISTANCE OF 218.2 FEET EAST OF THE SOUTHWEST CORNER THEREOF; AND

EXCEPTING A STRIP OF FAND DESCRIBED AS FOLLOWS:

STARTING AT A POINT ON T'E NOTH LINE OF BLOCK 14 AFORESAID, A DISTANCE OF 120.00 FEET EAST OF THE NORTHWEST CORNEA OF BLOCK 14 AFORESAID; THENCE SOUTH, A DISTANCE OF 48.00 FEET; THENCE EAST, A DISTANCE OF 1-7/8 INCHES; THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF BLOCK 14, WHICH IS 120 FEET 9-1/2 INCHES EAST OF THE NORTHWEST CORNER OF BLOCK 14; THENCE WEST TO THE FLACE OF APJUNNING IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIN, IN COOK COUNTY, ILLINOIS; WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAFATION OF CONDOMINIUM RECORDED JANUARY 13, 2006 AS DOCUMENT 0501345069, TOGETHER WITH ITS UNJIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.