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Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5004550489/Wildman
Min No: 100021800045504897

Doc#: 1004134084 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2010 01:33 PM Pg: 1 of 4

CERTIFICATE OF SATISFACTION

PIN: 14-07-217-009/14-07-217-022

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
Lender Washtenaw Mortgage Company

Name(s) Mortgagor (Borrower): Steven R Wildman and Ann Wildman, husband and wife

Date of Mortgage: September 29, 2003 Date of Recording: October 3, 2003

Consideration (Amt. of Original Mortgage): \$ 178,000.00

Original Mortgage Book Recorded as Instrument 0327608204 in Cook County, IL ✓

Legal Description: see attached Exhibit "A"

Property Address: 5318 N. Ravenswood Unit 207, Chicago, IL 60640 ✓

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8th day of January 2010.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: 
Tonya L. Hill, Assistant Secretary

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MY
MLP
E

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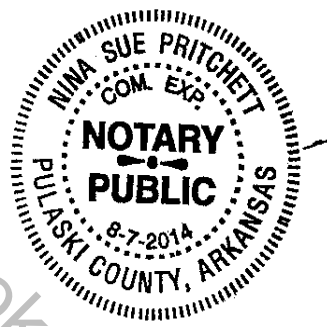
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **8th** day of **January 2010**.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires:
08/07/2014



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LEGAL DESCRIPTION

PARCEL 1:

UNIT **207** IN RAVE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN NIKOLAUS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SUMMERDALE AVENUE WITH THE EAST LINE OF NORTH RAVENSWOOD AVENUE: THENCE EASTERLY OF SAID EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE, A DISTANCE OF 28.26 FEET TO A LINE PARALLEL WITH AND 30 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE MOST WESTERLY MAIN TRACK (NOW LOCATED) OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTHERLY ON SAID PARALLEL LINE, A DISTANCE OF 298.43 FEET TO A POINT; THENCE SOUTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 45 DEGREES, AS MEASURED FROM LEFT TO RIGHT, WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 39.72 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH RAVENSWOOD AVENUE, AFORESAID; THENCE NORTHERLY ON LAST SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 326.60 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0318918048, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE **23**, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0318918048.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 GRANTED BY DOCUMENT RECORDED AS NUMBER 0318918047 OVER THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: THE WEST 13 FEET OF THE FOLLOWING TRACT: COMMENCING AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE WITH THE EAST LINE OF NORTH RAVENSWOOD AVENUE; THENCE EASTERLY ON SAID EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE, A DISTANCE OF 28.26 FEET TO A LINE PARALLEL WITH AND 30 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE MOST WESTERLY MAIN TRACT (NOW LOCATED) OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTHERLY ON SAID PARALLEL LINE, A DISTANCE OF 298.43 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY CONTINUING ON THE SOUTHERLY EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 131.82 FEET TO A LINE PARALLEL WITH AND 599.60 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 7; THENCE WESTERLY ON SAID PARALLEL LINE, A DISTANCE OF 28.03 FEET TO THE EAST RIGHT OF WAY LINE OF NORTH RAVENSWOOD

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AVENUE, AFORESAID; THENCE NORTHERLY ON SAID EAST LINE, A DISTANCE OF 103.62 FEET TO A POINT; THENCE NORTHEASTERLY, A DISTANCE OF 39.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN#14-07-217-009/14-07-217-022-

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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