

# UNOFFICIAL COPY



Doc#: 1004240045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2010 10:09 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**CAUTION:** Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, **BANK OF AMERICA FKA COUNTRYWIDE HOME LOANS** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **JUANA VALLE AND LUIS VALLE: WIFE AND HUSBAND AS JOINT TENANTS** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by ("**MERS**"), **ACTING SOLELY AS NOMINEE FOR LENDER "COUNTRYWIDE BANK N.A."** bearing the date of the 30 day of **OCTOBER/2006** and recorded on **DECEMBER 15, 2008** in the Recorder's Office of **COOK** County, in the State of Illinois, **AS DOCUMENT NUMBER 0634920058, AND THEN SUBSEQUENTLY ASSIGNED,** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**LOT 54 IN BLOCK 12 IN GRANDE AVENUE ESTATES SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 13-32-104-029-0000

Address of premises: **2354 NORTH MOODY AVENUE  
CHICAGO, IL 60639**

Witness our hand and seal this 27 day of JAN 2010  
2009.

(CORPORATE SEAL)

**BANK OF AMERICA FKA COUNTRYWIDE HOME LOANS**

BY: Laura Elliott  
AUP-Laura Elliott

# UNOFFICIAL COPY

TITLE

STATE OF CA )  
COUNTY OF VENTURA ) SS.

I, MERVYN AGNELO THOMAS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LAURA EMMOTT A.V.P. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at **BANK OF AMERICA FKA COUNTRYWIDE HOME LOANS** and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of JAN, ~~2009~~ <sup>2010</sup>.

Commission expires MAR 8, 2013  
Mervyn Agnelo Thomas  
Notary Public



This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

**RETURN RECORDED DOCUMENT TO:**

Pierce & Associates  
1 North Dearborn Street  
Chicago, IL 60602  
Ste. 1300

Loan #150325563  
PA #09-28218

Cook County Clerk's Office