

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**



Doc#: 1004245006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2010 12:01 PM Pg: 1 of 2

USBHM	515	7810321611
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CRef#:02/10/2010-PRef#:R105-POF  
Date:01/11/2010-Print Batch ID:103481  
PIN/Tax ID #: 06221070080000  
Property Address:  
**30 AUGUSTA DRIVE**  
**STREAMWOOD, IL 60167**  
ILmrsd-eR2.0 12/15/2009 2009(e) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **YOGESH C AMIN AND SUMAN Y AMIN HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **FIRST COSMOPOLITAN MORTGAGE, INC**

Date of Mortgage: **05/05/2003**

Loan Amount: **\$160,000.00**

Recording Date: **05/19/2003** Document #: **0313941165**

Legal Description: **LOT 60 IN EMERALD HILLS, PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7 1996 AS DOCUMENT 96436786 IN COOK COUNTY ILLINOIS** and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/04/2010**.

**U.S. BANK NA**

Charyce Tichenor  
Mortgage Documentation Officer

S	4
P	2
S	
M	N
SC	
E	E
INT	816

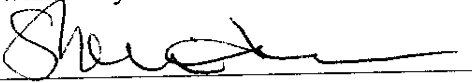
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State of **KY**

County of **Daviess**

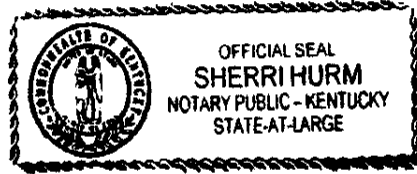
On this date of **02/04/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office