

UNOFFICIAL COPY



Doc#: 1004248106 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2010 03:44 PM Pg: 1 of 2

LOAN EXTENSION AGREEMENT

Loan No. 89-103338-0

WHEREAS, FIRST FEDERAL SAVINGS BANK has loaned to J. CRAWFORD ERICKSON, A MARRIED MAN THE SUM OF TWO HUNDRED EIGHTY THREE THOUSAND DOLLARS AND NO/100 (\$283,000.00) as evidenced by a mortgage executed and delivered on JULY 14, 2004 and recorded as Doc. #0421722212 recorded in the county of COOK and WHEREAS, the undersigned, owner of said security, does hereby request an extension of the terms of said loan in the following respects:

- 1) *To extend the original terms of the Agreement and Note five (5) years*
- 2) *Amend Section 8 of the original agreement to include an annual maintenance fee of \$50.00 to be charged to your account on its anniversary date. The effective date of this extension agreement will be used as the "Anniversary Date: each calendar year.*
- 3) *Amend Section 9 of the original agreement to include a minimum interest rate of 4.000%.*

WHEREAS, FIRST FEDERAL SAVINGS BANK and the undersigned have received good and valuable consideration for the execution of this Loan Modification Agreement.

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter; THEREFORE, it is hereby agreed that as of the date of this Agreement, the ACTUAL unpaid balance of said indebtedness will be \$254,885.53.

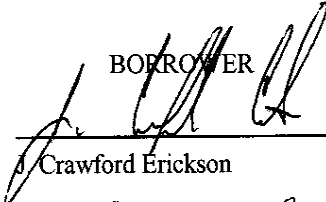
Signed, sealed and delivered this 13th Day of July, 2009.

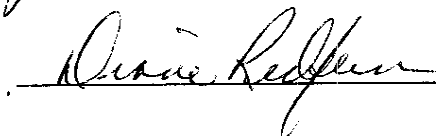
FIRST FEDERAL SAVINGS BANK

BY


Tiffany Cechowicz
Loan Servicing

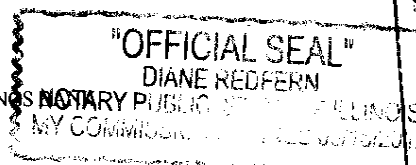
BORROWER


Crawford Erickson



THIS INSTRUMENT WAS PREPARED BY & RETURNED TO:

FIRST FEDERAL SAVINGS BANK
633 LaSalle Street
Ottawa, IL 61350



S	_____
P	<u>2</u>
S	_____
M	_____
SC	_____
M	_____
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ERICKSON

LEGAL DESCRIPTION:

PARCEL #1: LOT 4 IN LORD'S PARK TERRACE, A PART OF LOT 16 OF THE COUNTY CLERKS
SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN # 06-18-300-032

PARCEL #2: LOT 2 IN LORD'S PARK TERRACE, A PART OF LOT 16 IN COUNTY CLERK'S
SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#06-18-300-030

Property of Cook County Clerk's Office