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Cook County Recorder of Deeds
Date: 02/11/2010 10:26 AM Pg: 1 of 2



PREPARED BY: **Homeq Servicing**
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Kathy L. Munoz

Loan #: 0326105947 Customer #: 782 RLS #: 1419552
MERS MIN#: 100488910108453118

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL KOPEC, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")**


Mortgage Dated: **NOVEMBER 17, 2006** Recorded on: **JANUARY 17, 2007** as Instrument No. **0701755383** in Book No. --- at Page No. ---

Property Address: **590 FAIRWAY VIEW DR # 3L WHEELING IL 60090-**
County of **COOK**, State of **ILLINOIS**
PIN# **03-04-201-023 & 03-04-201-022**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 06, 2010

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

By: 
Noriko Colston, Assistant Secretary

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JANUARY 06, 2010, before me, **K. Munoz**, Notary Public, personally appeared **Noriko Colston**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **K. Munoz**



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EXHIBIT "A"

UNIT NUMBER 3L IN BUILDING 1 IN FAIRWAY GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN FAIRWAY GREENS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED July 8, 2005 AS DOCUMENT NUMBER 0518939010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

06-00315

03-04-201-023
03-04-201-023

Property of Cook County Clerk's Office