## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1004204080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2010 09:29 AM Pg: 1 of 3

Loan No. 1610108572

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN P OLENICZAK AND KATHLEEN S OLENICZA'S, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 24, 2007, and recorded on August 1, 2007, in Volume/Book Page Document 0721347101 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-200-008-0000 VOL 491 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1931 W BELMONT AVE APT 3E, CHICAGO, IL, 60657 Witness my hand and seal 01/25/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President

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### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/25/10.

JOAN KNOX - 221-7

Notary Public

LIFETIME COMMISION

Prepared by: CLARIZA CUEVAS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610108572

Out Invest. County of: COOK COUNTY





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Loan Number, 1610108572

### **EXHIBIT A**

PARCEL 1: UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1931 W. BELMONT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0705715037, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EYGLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A
LIMITED COMMON 2/STENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF
CONDOMINIUM AND SUPPLEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.