

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Jerrie Moton**  
Loan Administration  
1555 West Walnut Hill Lane, Suite 200  
Irving, TX - 75038  
Voice: 1-800-364-7662



Doc#: 1004204133 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2010 11:19 AM Pg: 1 of 2

When Recorded Return To:

**David A Hatch**  
810 Country Club Dr  
La Grange, IL 60525



### RELEASE OF MORTGAGE

Loan Administration #: 0830576926 "DAVID A HATCH" COOK COUNTY RECORDER, Illinois  
MERS #: 100097700000207487 VRS #: 1-888-679-6377  
P.O. DATE: 02/01/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by **SUSAN PAXMAN HATCH OR DAVID A. HATCH, TRUSTEES, UNDER THE SUSAN PAXMAN HATCH LIVING TRUST, DATED APRIL 17, 1998** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION** dated **May 13, 2003** calling for the original principal sum of dollars (\$238,000.00), and recorded on **JUNE 6, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0315729137**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **18-08-409-004** ✓  
Property Address: **810 COUNTRY CLUB DR, LA GRANGE IL - 60525** ✓  
Legal: **LOT 2 IN EL SUENO DE PLEASANT VIEW, BEING A SUBDIVISION OF A PIECE OR PARCEL OF LAND IN THE SE CORNER OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 15645796 IN BOOK 413 OF PLATS, PAGE 8, LA GRANGE, IN COOK COUNTY, ILLINOIS.** ✓

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **February, 2010**.

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>CE</u>

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Nikki Freeman*  
**NIKKI FREEMAN**  
**ASSISTANT SECRETARY**

**Mortgage Electronic  
Registration Systems, Inc.**  
**Corporate Seal**  
**1999 Delaware**

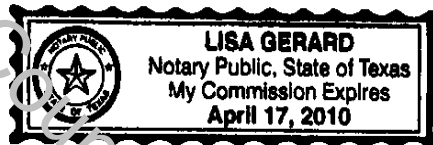
State of **TEXAS**  
County of **DALLAS**

Before me, **Lisa Gerard**, the undersigned, a Notary Public in and for said County and State this 3rd day of **February, 2010**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Lisa Gerard*  
Notary Public  
**LISA GERARD**



(This area is for notarial seal)

Property of Cook County Clerk's Office