Doc#. 1004208097 fee: \$48.00

Att: 02/172010 08 15 AWPg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SACHIN PATEL, A/K/A SACHINKUMAR S PATEL and others 11 Sandalwood Ct Streamwood IL 60107

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0008713598152505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): SACHIN PATEL, A/F./^. SACHINKUMAR S PATEL, JAGRUTIBEN S PATEL

Original Mortgagee(S): N/A

Original Instrument No: 0716255103 Date of Note: 05/25/2007 Original Recording Date: 06/11/2007

Property Address: 182 WEST LAKE STREET 1808 CHICAGO, IL 60601

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT(S) 1808 IN THE CENTURY TOWF X. PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL TSTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MUR DIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 839, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0634109069. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 132 VEST LAKE, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0634109064

Pin #: 17-09-418-010-0000-&-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2010.

Bank of America, N.A.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/10/2010 by Jessica Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC SHYANNE ROSE FANKHAUSER 579523 COMMISSION EXPIRES JULY 20, 2013 STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache