

UNOFFICIAL COPY



NAME: HAMPTON, ANDY

ASSIGNMENT OF MORTGAGE

Doc#: 1004212050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2010 08:58 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned COUNTRYWIDE HOME LOANS, INC., (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., (hereinafter called the Assignee), its successors and assigns, prior to 12/22/09, the following described mortgage:

Date: April 12, 2004 Amount of Debt: \$105,500.00
Mortgagor: ANDY HAMPTON A/K/A ANTHONY R. HAMPTON;
Mortgagee: DRAPER AND KRAMER MORTGAGE CORP
Recorded on May 25, 2004 As Document 0414605059

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 34 IN NORMAN O. GEYER'S SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-05-408-013-0000
Commonly known as: 1058 WEST 92ND PLACE, CHICAGO, IL 60620

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) COUNTRYWIDE HOME LOANS, INC.

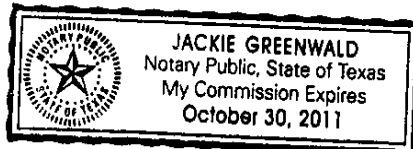
ATTEST: [Signature]
Lisa Wickser-Asst. Secretary

By: [Signature]
Tiaquanda Turner, Assist. Vice President

The Undersigned, a Notary Public in and for COLLIN County, State of TEXAS, does hereby certify that Tiaquanda Turner the Authorized Agent of COUNTRYWIDE HOME LOANS, INC., as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this _____ day of _____ JAN 20 2010

[Signature]
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
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PB#0910237