



When recorded Mail to:  
Specialized Loan Servicing  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1004215077 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2010 02:15 PM Pg: 1 of 2

Loan #:1004250187

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEPHANIE A ST CLAIR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION bearing the date 12/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0637648036

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

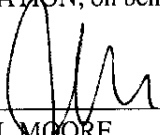
SEE ATTACHED EXHIBIT A  
Known as:711 WEST MELROSE ST|UNIT APT B2, CHICAGO, IL 60657  
PIN# 14-21-313-017 & 14-21-313-018

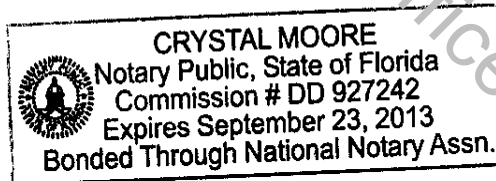
Dated 01/21/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/21/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FRST MAGNUS FINANCIAL CORPORATION, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013

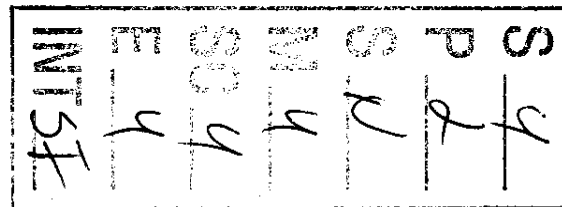


Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 11336158 BKI2411405 100039251263135305 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*11336158\*



# UNOFFICIAL COPY

*The land referred to in this Commitment is described as follows:*

PARCEL 1:

UNIT B-2 AND P-10 IN SEVEN 11 MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 49 AND ALL OF LOTS 50 AND 51 IN ELISHA E. HUNDLEY'S RESUBDIVISION OF LOT 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 21, 2005 AS DOCUMENT 0520227081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 14-21-313-017

711 WEST MELROSE STREET, UNIT B2, CHICAGO IL 60657

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

Property of Cook County Clerk's Office