

UNOFFICIAL COPY



1004218046

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1004218046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/11/2010 12:14 PM Pg: 1 of 2

Loan No.
0041483005215

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN A BLACK AND REBECCA A BYRNE, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 24, 2007, and recorded on January 24, 2008, in Volume/Book Page Document 0802404234 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-32-214-007-0000 ✓

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 3 IN BLOCK 5 IN JAMES MORGANS SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 10 OF SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ✓

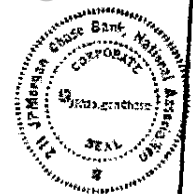
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1105 W WEBSTER AVE, CHICAGO, IL, 60614 ✓

Witness my hand and seal 01/22/10.

JPMORGAN CHASE BANK, N.A.

VANESSA SLEDGE
Vice President



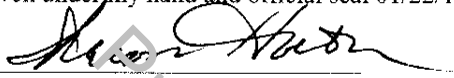
S ✓
P 2
S N
M N
SC ✓
E ✓
INT CE

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/22/10.



SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: WENILYN HUBILLA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414830052157
County of: COOK COUNTY
Investor No:
Outbound Date: 01/20/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377