4-46 UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

TIM 200521100

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE
RECORDER OF



Doc#: 1004218149 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/11/2010 04:51 PM Pg: 1 of 3

DEEDS OR THE REGISTRAR	OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED O	F TRUST WAS FILED.

KNOW ALL MEN	S. That the	he American Chartered Bank					
corporation of the State of		Illinois	, fo	r and in consid	leration of the	payment of the inc	lebtedness
secured by the	Mortgages	s ignment of Re	nts	hereir	after mentione	d, and the cancella	ation of all
the notes thereby secure	and of the	sum of one do	llar, the re	ceipt whereo	f is hereby ac	knowledged, do	es hereby
REMISE, RELEASE, CON	VEY and OUIT	CLAL 1 unto	•		r Enterprises, I	nc.	
KEMIGE, KELLAGE, CON	, D1 mm 2011	0		(N.	AME AND ADDRESS)		
				1.:		ever it may have	acquired
neirs, legal representative	s and assigns,	all the right, it			day of	August ,	2005
in, through, or by a certain		Assignment of	bearing da	26 26	uay or	August	2005
	. R	ents		30		May	2006
		Carlo		County, in the		Illinois	
and recorded in the Recorde	r's Office of	Cook	N/A		iment No.	0527842063	
in book N/A	01	records, on page	IN/A	, as doos	anticine 1vo.	0527842064	,
	150X	7				0616433145	
	10 1	•				0715842214	
	The design and in a	the County of	Cook		tate of	Illinois	, as
to the premise therein descri	ibea, situatea in	inc County of					<del></del>
follows, to wit:				•	1		•
**PARTIAL RELEASE**					2,'		
UNIT NO.'S R-6B AND PS	-7 IN STATE P	LACE CENTRE CO	NDOMINI	M AS DELIN	EATED ON	GURVEY OF TH	HE
FOLLOWING DESCRIBE	D REAL ESTAT	E:					
							07100
THE NORTH 8 FEET OF T	THE WEST 45 F	EET OF THE EAS	Г 70 FEET О	F LOT 10, AI	L OF LOT 11	AND SO MUCH	OF LOT
AN ART THE COLUMN OF THE	TE CALITU I IN	E OF 16'" STREET	: IN BLOCK	. 4 IN CLARK	TO ADDITIO	M TO CHICAGO	, д.
OUTDING OF STATE AT	ለውጥሀ ፈ 10 ሮሀ	AING OF THE SOL	THWEST FI	<b>RACHUNAL</b>	1/4 OF SEC II	ON ZZ, TOWNSL	111 27
STORMET BASICE 14 PACT	PARTIT TUID	DOMCIDAL ME	RIDIAN (B.)	CLEPT THE V	V EST 34 LEC	I OL SVID POTS	IUIZDIA
DAD TOTAL PARTY OF A TIPE	OTO PET AND I	VOEDT THE FAS	1 25 FEET O	F SAID LUI	IU. IDE EAS.	COTTOT OF ITE	T POOLITI
42 AS TERMS OF CAID LOT	11 THE BACT	28 EREL OF THE	NORTH 175	DEBEL OF 5	AID LOL II A	TIAD TITE DUST 5	OILLI
AR WATE COLUMN 10 10 EE	ሆጥ ለው ይላቸው ፤ (	YT 12) WHICH SUB	EVEY IS A L	I ACHED AS	CAMIDII D	TO THE DECKA	RATION
OF CONDOMINIUM REC	MRDED AS DO	CHMENT NUMBI	LK 04288 <i>3</i> 40	14, IUGEIR	EK MITUTIO	ONDIVIDED	12
PERCENTAGE INTERES	T IN THE COM	MON ELEMENTS,	ALL IN CO	OK COUNTY	, ILLINOIS.		200
						v.e.	Som
together with all the appurte	enances and priv	ileges thereunto belo	onging and a	openaning.	L077-1050 (A	ffects Unit PS-7)	STAN V
Permanent Real Estate Inde	x Number(s): _	Unit No.'s R-6B ar	300-077-109	01 South State	Street Chica	20 II 60616	
Address(es) of premises:	<del> </del>		10 PS-7 01 10	nis 27	day of	Angerst	2009
Witness a	nd	and seal	, i.	118 21		COFIVE	
				/ /			}
		•	<u>///</u>				(SEAL)
•		•	/				

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## **UNOFFICIAL COPY**

This instrument was prepared by:			955 National Parkway, Suite 60 Schaumburg, Illinois 60173			
e e e e e e e e e e e e e e e e e e e	Ashley Wasnick 4969480916 (NAME)	Sentamous	(ADDRESS)			
	(au ana)					
STATE OF	Illinois			*		
STATE OF		SS.				
County of	DuPage	-				
				. 11.		
T .	Regina M. Burrell			, a notary public		
in and for said County it he State	aforesaid, DO HEREBY CERTIFY t		oseph Chiariello			
personally known to me to be the	Senior Vice-President	of the	American Charter			
personally known to the to the	a corneration an	d		, personally		
known to me to be the	Cecre	tary of said cornoration, at	nd personally know	to me to be the		
same persons whose names	re subscribed to the foregoing	instrument, appeared	before me this	day in person		
and delivered the said instrum	nent and caused the corporate se	al of said corporation	to be affixed th	ereto, pursuant		
Doord of	Directors	OI SAIG COI	poration, as area	ee and voluntary		
Act and as the free and voluntary	act of said con oration, for the uses ar	nd purposes therein set for	h.			
Act, and as the free and formally		•		2000		
GIVEN Under my hand and	Notary seal this	27 day of	August			
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	T _	jugnus !!!	NOTARY			
N <del>inte</del>			HOTALI			
	Official Seal	mmission expires:	07/26/201	.0		
	Regina M Burrell Notary Public State of Illinois	inditional on passes				
	My Commission Expires 07/26/2010	Y)				
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American Chartered Bank 955 National Parkway, Suite 60 Schaumburg, IL 60173	MAIL TO:		ADDRESS OF PROPERTY:		то	955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED  By Corporation
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