

UNOFFICIAL COPY



Doc#: 1004234048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2010 09:32 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) MARGARET VIZZINI 312/836-5337
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;"> <p>ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVE., STE 700 CHICAGO, IL 60611 ATTN: LEGAL DEPARTMENT</p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SENIOR SUITES CHICAGO WRIGHT CAMPUS, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 111 E WACKER DR, SUITE 200			CITY CHICAGO	STATE IL	POSTAL CODE 60601	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 02639998 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ILLINOIS HOUSING DEVELOPMENT AUTHORITY						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 401 N MICHIGAN AVENUE, STE 700			CITY CHICAGO	STATE IL	POSTAL CODE 60611	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF DEBTOR'S EQUIPMENT, ACCOUNTS AND GENERAL INTANGIBLES, AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN THE FIXTURES NOW OR HEREAFTER ATTACHED OR AFFIXED TO, OR CONSTITUTING A PART OF, OR LOCATED IN OR UPON, THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, TOGETHER WITH ALL PROCEEDS THEREOF.

Handwritten initials/signature

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> THIS FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA HOME/HTF-10134 THE SUITES OF AUTUMN GREEN AT WRIGHT CAMPUS COOK COUNTY						

0100011 LK 11 of 11

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
SENIOR SUITES CHICAGO WRIGHT CAMPUS, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - Insert only <u>one</u> name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO
AND MADE A PART THEREOF FOR A
DESCRIPTION OF THE REAL ESTATE.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY**LEGAL DESCRIPTION****Parcel 1:**

THAT PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE INDIAN BOUNDARY LINE, BEING ALSO THE SOUTHEASTERLY LINE OF WEST FOREST PRESERVE DRIVE, WITH THE EAST LINE OF NORTH OAK PARK AVENUE, AS SHOWN ON THE PLAT OF SURVEY RECORDED JANUARY 11, 1935 AS DOCUMENT 11544080; THENCE SOUTH 01°42'45" WEST ALONG SAID EAST LINE OF NORTH OAK PARK AVENUE, 62.45 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°42'45" WEST ALONG SAID EAST LINE, 10.11 FEET; THENCE CONTINUING ALONG SAID EAST LINE WHICH IS THE ARC OF A CIRCLE, 241.71 FEET, CONVEX WESTERLY, HAVING A RADIUS OF 2337.50 FEET, WITH A CHORD BEARING OF SOUTH 01°14'59" EAST AND A CHORD DISTANCE OF 241.61 FEET; THENCE NORTH 86°07'57" EAST, 56.03 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE, 14.87 FEET, CONVEX SOUTHERLY, HAVING A RADIUS OF 25.00, A CHORD BEARING OF NORTH 69°05'37" EAST AND A CHORD DISTANCE OF 14.65 FEET; THENCE NORTH 48°16'12" EAST, 43.89 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE, 21.49 FEET, HAVING A RADIUS OF 49.50 FEET, A CHORD BEARING OF NORTH 32°02'56" EAST, A CHORD DISTANCE OF 21.32 FEET; THENCE NORTHERLY ALONG THE ARC OF A CIRCLE, 9.30 FEET, HAVING A RADIUS OF 25.00 FEET, A CHORD BEARING OF NORTH 08°57'24" EAST, A CHORD DISTANCE OF 9.25 FEET; THENCE NORTH 01°41'57" WEST, 159.89 FEET; THENCE NORTH 88°03'57" WEST, 21.49 FEET; THENCE NORTH 01°56'03" EAST, 22.50 FEET; THENCE NORTH 88°03'57" WEST, 94.65 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel 2:

Easements for Ingress and Egress for the benefit of Parcel 1 above as created by Easements, Covenants and Restrictions Agreement Relating to the Autumn Green at Wright Campus Property Owner's Association, dated September 21, 2007 and recorded September 21, 2007 as document number 0726416069, as more particularly described therein; and as amended by that certain First Amendment to Easements, Covenants and Restrictions Agreement Relating to the Autumn Green at Wright Campus Property Owner's Association, dated January 2, 2009 and recorded April 14, 2009 as document number 0910410052 subject to the terms contained therein over and across the parcels of land described therein.

Common Address: 4255 N. Oak Park Avenue, Chicago, Illinois

PIN: 13-18-409-077
