

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 836  
November 1994



Doc#: 1004741179 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2010 04:14 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
Fred Peckler

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose Hernandez, Renato Hernandez and Gerardo Hernandez, 4601 W. 47th Street  
(NAME and ADDRESS) Chicago, IL 60632  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 5th day of November, 192003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0400633159, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HERREIN

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Richard E. Cole  
4639 G. Park St  
Chicago IL 60632*

GEORGE E. COLE  
LEGAL FORMS

19-10-104-011, 19-10-103-001 to 19-10-103-005,  
19-10-103-006 to 19-10-103-008, 16-27-416-043

Permanent Real Estate Index Number(s):

Address(es) of premises: 4601 W. 47th Street, Chicago, IL  
2848 S. Kolin, Chicago, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of February 2010

*[Signature]*  
\_\_\_\_\_  
Fred Peckler (SEAL)

This instrument was prepared by Robert A. Motel, Attorney at Law

(NAME)  
4433 W. Touhy Avenue, Lincolnwood, IL 60712  
(ADDRESS)

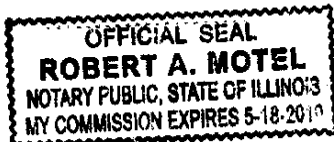
STATE OF Illinois  
COUNTY OF Cook } ss.

I, Robert A. Motel

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Fred Peckler

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
\_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of February 192010.



*[Signature]*  
\_\_\_\_\_  
Notary Public  
Commission expires May 18, 2010

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

THE SOUTH 175 FEET OF THE NORTH 258 OF THE NORTH 3/4 OF THE WEST 125 OF THE EAST 158 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
PERMANENT INDEX NUMBER 19-10-104-011

**PARCEL 2:**

LOTS 1 TO 5 BOTH INCLUSIVE (EXCEPT THAT PORTION TAKEN FOR ROAD PURPOSES) IN FREDRICK H. BARTLETT'S RESUBDIVISION OF LOTS 1 TO 13 OF BLOCK 4, LOTS 1 TO 10 OF BLOCK 5, LOTS 1 TO 10 OF BLOCK 12 AND LOTS 1 TO 13 OF BLOCK 13 IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
PERMANENT INDEX NUMBER 19-10-103-001 TO 19-10-103-005

**PARCEL 3:**

LOTS 6, 7 AND 8 (EXCEPT THE SOUTH 16 FEET OF LOT 8 HERETOFORE DEDICATED FOR ALLEY), IN F.H. BARTLETT'S SUBDIVISION AFORESAID;  
PERMANENT INDEX NUMBER 19-10-103-006 TO 19-10-103-008

**PARCEL 4:**

THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 TO 5 AND NORTH OF AND ADJOINING SAID LOT 6 AS AFORESAID;

**PARCEL 5:**

THE VACATED ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 5 (EXCEPT THE NORTH 30 FEET THEREOF) AND EAST OF AND ADJOINING THE EAST LINE OF SAID LOT 5 PRODUCED SOUTH 8 FEET;

**PARCEL 6:**

THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 6, 7 AND 8 (EXCEPT THE SOUTH 16 FEET OF SAID LOT 8) AND EAST OF AND ADJOINING THE EAST LINE OF SAID LOT 6 PRODUCED NORTH 8 FEET.

**PARCEL 7**

LOT 28 IN F. H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 (EXCEPT THE EAST 140.77 FEET THEREOF) IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PERMANENT INDEX NUMBER 16-27-416-043