

11/20/2007 TUE 10:59 FAX 3122634091 Schmidt Salzman & Moran

02/02/04



Doc#: 1004744047 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2010 12:58 PM Pg: 1 of 3

ACCOMPLISHED  
BY: ACCOMPLISHED  
*John*

SATISFACTION AND RELEASE  
OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS )  
COUNTY OF COOK )

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against James E. Moves III for \$2,442.00, on the following described property, to-wit:

See attached Exhibit "A" for legal description.

which claim for lien was filed on May 9, 2006, in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as document No. 0612017094.

Permanent Index Number(s): 20-30-313-002-0000  
Address(es) of property: 7805 S. Claremont Ave., Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this Instrument this 20 day of November, 2007.

Schmidt Salzman & Moran, Ltd.

By: *[Signature]*

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

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mail to: James Moves  
7805 S. Claremont  
Chicago, IL 60620

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0003/004

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Vera Tun, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20<sup>th</sup> day of November, 2007.

Vera Tun

Notary Public



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0004/004

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 25 IN BLOCK 50 IN FIRST ADDITION TO BEVERLY GATEWAY, BEING A SUBDIVISION OF BLOCKS 47, 49, 50 AND 54 IN DEWEY AND VANCE'S SUBDIVISION IN THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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