

UNOFFICIAL COPY



FS File No.: 10-033123

Doc#: 1004747044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/16/2010 09:36 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Bank has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Adolphina Goodwin to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Bank, dated December 14, 2005, and recorded on December 22, 2005 as Document No. 0535647133 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 24 IN BLOCK 23 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7749 South Cornell Avenue, Chicago, IL 60649

Permanent Index No.: 20-25-317-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for GMAC Bank

By: _____ and Attest: Kristine Wilson

STATE OF Pa)

Jeffrey Stephan
Vice President

Kristine Wilson
Assistant Secretary

COUNTY OF Montgomery)
ss.)

I, Mary Lynch, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan
the V.P. respectively of Vice President
M.E.R.S. Inc. personally known to me

to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2nd day of February, 2010.

Mary Lynch

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Prepared by: Krystle Hoselton
Cook County Recorder/Box: 254

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Nov. 3, 2011
Member, Pennsylvania Association of Notaries