

# UNOFFICIAL COPY



Doc#: 1004747056 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2010 09:38 AM Pg: 1 of 3

After Recording Return To:  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060  
Attn: Assignment Processor

Record 1st

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case # 09 - 031434

COUNTY OF COOK

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## Corporation Assignment of Real Estate Mortgage

9667

252  
634

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**New Century Mortgage Corporation**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 21, 2004,

Executed by: Ryszard Papala and Zdzislawa Papala

to **PROVIDENTIAL BANCORP, LTD**, a corporation organized under the laws of Illinois, and whose principal place of business is 600 W. Chicago Avenue Ste. 350 Chicago IL, 60610,

\*and recorded in Cook County Records, State of Illinois described hereinafter as follows:

SEE DESCRIPTION ATTACHED AND MADE A PART HEREOF

Commonly known as:

\*Recorded on 10/6/2004  
as document #0428035294

6337 West Waveland, Chicago, IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS )  
COUNTY OF COOK )

Date of Execution: 9/27/04

By [Signature]  
Print Name Sammy Aversch

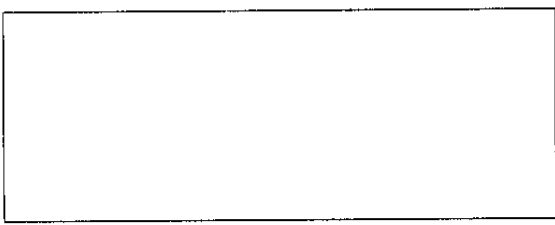
It's CHAIRMAN

On 9/27/2004 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the above named person, known to me to be the CHAIRMAN of the corporation herein which executed the within instrument; that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature], Cook County, IL

My Commission Expires 1/7/2006

WHEN RECORDED MAIL TO:



# UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: [REDACTED] 856

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 15 AND LOT 14 (EXCEPT THE WEST 15 FEET) IN BLOCK 9 IN LINSOTT'S RIDGELAND AVENUE, A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 6337 W. WAVELAND AVENUE, CHICAGO, IL 60634

PIN: 13-20-121-012

Property of Cook County Clerk's Office