# UNOFFICIAL COPY

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of the City of MERIDIAN,
County of Laudadale, State of
Mississippi for and in consideration of
TEN DOLLARS (\$10.00)
and other good and valuable considerations in hand paid,

Doc#: 1004747001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2010 08:22 AM Pg: 1 of 4

CONVEYS AND WARRANTS TO GREEK ORTHOLOX CHURCH "THE ASSUMPTION" of CHICAGO AND WESTERN SUBURBS the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL

hereby releasing and waiving a l rights under and by virtue of the Homestead Fxemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Permanent Real Estate Index Number: 16-16-120-027

Address(es) of Real Estate: 5532-36 W. HARRISON, CHICAGO, IL.

DATED this 350 day of July, 2009

THIS DEED IS BEING RECORDED IN CONJUNCTION WITH DEED RECORDED AS DOCUMENT # 1004141000 . TRANSFER STAMPS & DECLARATIONS ARE ATTACHED TO SAID DEED

MILDRED MOORE

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## **UNOFFICIAL COPY**

| STATE OF TENNESSEE ) ) SS:   |
|--|
| COUNTY OF SHELBY )   |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MILDRED MOORE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiter of the right of homestead.  GIVEN UNITER MY HAND and Notarial Seal this day of   |
| NOTARY PUBLIC STEER TO THE SHALL OF THE SHAL |
| 10 NO. 88837 Commission Express * August 19 27:1   |
| PREPARED BY: WILLIAM P. RALPH, 10540 S. WESTERN, CHICAGO, IL 60643 (773) 773-9845  |
| MAIL TO: Holland + Chighet SUBSEQUENT BILLS:  131 5 - Dearborn 30th - L  Chicago, 12 Leoreo3   |
| RECORDER'S OFFICE BOX NO   |
| Exempt under possisions of Paragraph  Head Estate Transfer Act  Date  Buyer, Seller, or Representative   |

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### **UNOFFICIAL C**

**ORDER NO.: 1301** - 004396452 ESCROW NO.: 1301 - 004396452

1

STREET ADDRESS: 5532-36 WEST HARRISON

CITY: CHICAGO ZIP CODE: 60644

TAX NUMBER: 16-16-120-027-0000

COUNTY: COOK

### **LEGAL DESCRIPTION:**

Droponty Ox Co LOTS 60 AND 61 IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION OF LOTS 141, 142, 143 AND 144 (EXCEPT STREETS) IN THE SCI OC L TRUSTEES' SUBDIVISION IN THE NG. NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### **UNOFFICIAL COPY**

1.-0

#### STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent effirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in illinois, a partnership authorized to do business or acquire real estate in illinois or other entity prognized as a person and authorized to do business or acquire little to real estate under the laws of the State of Illinois.

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| Stanulure  |                                   |
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| O Not  | 20 60                             |
| Subscribed to and sworn before me tills 10 day of  | . <sup>20</sup> <i>O</i> <b>1</b> |
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| V Programme Company Co | iono 🔏                            |
|  | 2) 12 %                           |
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The grantee or his agent affirms and verifies het the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is effect a natural person, an illinois corporation or loreign corporation authorized to do business or acquire and hold title to real estate in illinois, a partnership authorized to do business or acquire and hold title to real estate in titinois, or other entity recognized as a person and authorized to hold title to real estate under the laws of the State of illinois.

| State of Illinois.      | 00 /  | C,                            | <u>'</u>               |
|-------------------------|---|-------------------------------|------------------------|
| Daled: 030              | 20 04   |                               |                        |
|                         | Signal  | ure / A                       | Ti                     |
| Subscribed to and swore | n before me llils ${\color{blue} {\mathcal D}}$ | day of ACT                    | 20 09.                 |
| July                    | & Wils  |                               | CTAL STATES (          |
| Notary Public           | Ü   | A Maria<br>A Maria<br>A Maria | en juli da la residad. |

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)