## **UNOFFICIAL COPY**

**RECORDING REQUESTED &** PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: NICOLE M. LAIPPLE 1036 W 58TH ST LA GRANGE HIGHLANDS, IL 60525



1004748001 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/16/2010 09:07 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan#: 4713045013

MIN: 1000179-4715040013-9 MERS Phone: (888) 679-6377

Property: 1036 W. 58TH ST., LA GRANGE HIGHLANDS, IL 60525

Parcel#: 18172040180000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/26/2010, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$302,700.00 secured by the mortgage dated 4/30/2003 and executed by NICOLE M. LAIPPLE AND WILLIAM R. LAIPPLE, A MARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 7/2/2003 as Instrument No. 0318304149 in Book , Page , in Cook ( County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cock (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation By: Januarv 27. 2010

Cindy Garcia, Assistant Secretary STATE OF CALIFORNIA, ODJUNTY OF SONOMA

On 1/27/2010 before me Graham Joseph Allen, Notary Public, personally appeared Cindy Carcia personally known to me to be the person whose name is subscribed to this instrument, and a inowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official seal this January 27, 2010

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN Commission # 1769210 Notary Public - California Sonoma County My Comm. Expires Sep 20, 2011

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia\_

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## **UNOFFICIAL COPY**

## **Legal Description**

Loan#: 4713040013

MIN: 1000179-4713040013-9 MERS Phone: (888) 679-6377

Property Address: 1036 W. 58TH ST.

LA GRANGE HIGHLANDS, IL 60525

THE EAST 1/2 OF LOT 6 (EXCEPT THE NORTH 150 FEET THEREOF) IN SUNSET HOME GARDENS, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE THEREOF 1230.21 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF SAID SECTION 17 AND RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH EAST QUARTER OF SAID SECTION 17, 521.96 FEET; THENCE NORTH 1413.73 FEET TO A POINT IN THE CENTER LINE OF PLAINFIELD ROAD; 2058.61 FEET NORTHEASTERLY OF THE WEST LINE OF SAID NORTHEAST 1/4 SAID SECTION 17 AS MEASURED ALONG THE CENTER LINE OF PLAINFIELD ROAD, THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF PLAINFIELD ROAD 613.23, THENCE SOUTH IN A STRAIGHT LINE A. BEG. COUNTY CIENTS OFFICE 1089.91 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.