

UNOFFICIAL COPY



Doc#: 1004749043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2010 01:56 PM Pg: 1 of 3

Space Above for Recorder's Use

Loan No. 9039044

ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated 04/29/88 recorded in the Recorder's Office of COOK County, Illinois, as Document No. 88199523 in Book -- of Mortgages, at Page -- executed by IRMA SPIELBER, A WIDOW AND MARY GOLDSTEIN, A SINGLE WOMAN as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee, is fully paid and satisfied: and

THEREFORE, Norwest Mortgage, Inc., hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage ; said premises being therein described as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

02-12-200-021-1021

312 443 7560
James Houlihan

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

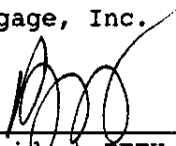
In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on October 23, 1996.

Norwest Mortgage, Inc.

By: 
Vice President BETH ANN MCCAULEY

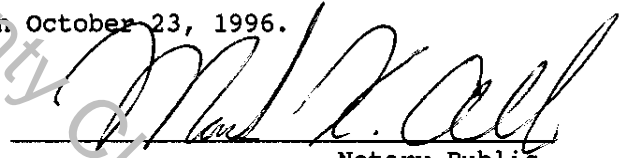
STATE OF MARYLAND


SS

COUNTY OF FREDERICK

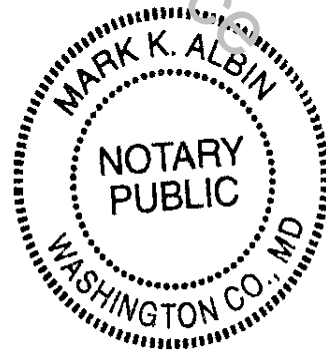
I, Mark K Albin, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, BETH ANN MCCAULEY, personally known to me to be the Vice President of Norwest Mortgage, Inc., a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on October 23, 1996.


Notary Public

Prepared by: 
Norwest Mortgage, Inc. TH
7495 New Horizon Way Frederick, MD 21701
(800) 423-5021

MY COMMISSION EXPIRES
MAY 2 2000



UNIT 104 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

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THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD JPRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST QUARTER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, 282.0 FEET; (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135 TOGETHER WITH AN UNDIVIDED 1.222 PER CENTER INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

88199523

which has the address of



CLERK'S OFFICE