

UNOFFICIAL COPY

FS File No.: 09-029673



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1004757031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2010 10:28 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificate Holders of CWALT, Inc., Alternative Loan Trust 2006-11CB Mortgage Pass-Through Certificates, Series 2006-11CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Rafal Ilowiecki to Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender, dated March 3, 2006, and recorded on April 27, 2006 as Document No. 0611753062 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBERS 3-B AND G-5 IN TREETOP BY TERRACE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 60 IN TREETOP SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25324928 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 9934 Shady Lane, Unit 3B, Orland Park, IL 60462

Permanent Index No.: 27-16-209-046-1006; 27-16-209-046-1011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on JAN 28 2010, has caused this instrument to be executed by Keri Selman and attested by Lisa Wickser and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender

By: *Keri Selman* and Attest: *Lisa Wickser*
KERI SELMAN, ASSISTANT VICE PRESIDENT Lisa Wickser-Asst. Secretary

STATE OF TEXAS)
COUNTY OF Collin ss.)

I, Debbi Cody, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Keri Selman, the Assistant Vice President respectively of MERS, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

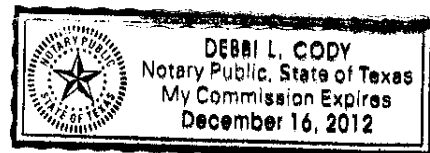
Witness my hand and notarial seal on ___ day of JAN 28 2010, 2010.

Debbi L. Cody

Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
Hani Fabrycy