

UNOFFICIAL COPY

FS File No.: 10-033178



Doc#: 1004757039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2010 10:29 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Liberty Mortgage of North America has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Priscilla R. Thomas to Liberty Mortgage of North America, dated November 27, 1996, and recorded on December 18, 1996 as Document No. 96-955290 in the Cook County Recorder, in the State of Illinois, conveying the property known as:

LEGAL: LOT 34 IN BLOCK 19, IN THE RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 18 TO 24, AND THE NORTH 1/2 OF BLOCKS 25 TO 32 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4236 W. West End Ave., Chicago, IL 60621

Permanent Index No.: 16-10-414-032

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Liberty Mortgage of North America

By: Julio M. Palmer and Attest: April J. Myers

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STATE OF South Carolina
ss.)
COUNTY OF Greenville

I, Patricia A. Welborn, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Julie M. Palmer + April S. Myers the Vice President + Asst. Vice Pres. respectively of Liberty Mortgage Corporation personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2nd day of Feb., 2010.



Patricia Welborn
Notary Public in and for said State
My commission expires on 1-20-2019

Prepared by and on behalf of:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

krh

Cook County Recorder/Box: 254

Cook County Clerk's Office