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Doc#: 1004705030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2010 09:44 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-033379

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, NA

PLAINTIFF,

-vs-

KENNETH POTEMPA A/K/A KENNETH S.
POTEMPA; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

10CH04797

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on FEB 04 2010, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Kenneth Potempa a/k/a Kenneth S. Potempa

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kenneth Potempa to World Savings Bank, FSB and recorded February 17, 2005 as Document No. 0504808096 and re-recorded on June 3, 2005 as Document No. 0515446093 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 2 IN BLOCK 5 IN HARLEM PARK SUBDIVISION #1, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 322 Nora Avenue, Glenview, IL 60025

Permanent Index No.: 10-07-302-016

3. Parties against whom foreclosure is sought:

Kenneth Potempa a/k/a Kenneth S. Potempa; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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 Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel J. [Signature]

Signed and Sworn to before me
this 0 day of July, 2010.

Notary Public

[Signature]



Clerk's Office