Doc#. 1004708011 fee: \$48.00

Att: 02/16/20/0 07 01 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BARTON S HENDERSON, JR 44 N Vail Ave Apt 212 Arlington Heights IL 60005

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_000930904602055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARTON S HENDERSON, JR

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0518802060</u> Date of Note: <u>06/15/2005</u> Original Recording Date: <u>07/07/2005</u>

Property Address: 44 N VAIL AVE APT 212 ARLING TON HEIGHTS, IL 60005

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 212 IN VAIL AVENUE CONDOMINGUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE FOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29, THENCE NORTH 89 DEGREES, 21 MINUTES, 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24. 151.75 FEET, THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24; 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTI 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 247 265.20 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NC. 00625336 TOGETHER WITH ITS UNDIVIDED PERCENTAGE L. TFREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 00625338. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NO. 00577252.

Pin #: 03-29-340-027-1012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2010.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

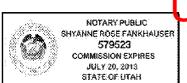
State of UT City/County of Cache

This instrument was acknowledged before me on 02/11/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Slegan Kose Fathasa

1004708011 Page: 2 of 2



JNOFFIC Motary Public Shyame R Fankhauser My Commission Expires: 07/20/2013

Resides in: Cache

Property of Cook County Clerk's Office