Doc#. 1004708180 fee: \$48.00

Doc#. 2021672070 07 25 AWPg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 0636325754

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): THOMAS GUSTAVE HIRSH MARRIED TO SANDRA GAIL HIRSH

Original Mortgagee(S): ABN AMRO MORTGA(¿E CROUP, INC.

Original Instrument No: 0326526115 Date of Note: 08/29/2003 Original Recording Date: 09/22/2003

Property Address: 1778 WETHANS GLEN DRIVE PALATINE, IL 60067

Legal Description:

LOT 87 IN ETHANS GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8
AND THE SOUTHWEST QUARTER OF SECTION 9 TO WISHIP 42 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THE REFORECORDED SEPTEMBER 23, 2002 AS DOCUMENT
NO 0021038629 IN COOK COUNTY ILLINOIS

Pin #: 02-08-407-006-0000,02-08-409-008-0000,02-08-407-004-0000,02-09-407-007-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/12/2010.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: SALATCHI SOUPPAYA

Myringgrue

Title: Vice-President

Cityra Daw

State of MD City/County of Frederick

This instrument was acknowledged before me on 02/12/2010 by SALATCHI SOUPPAYA, Vice-President of CT IMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS

My Commission Expires:

03/14/2012

Resides in: Frederick