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MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

SAGER SEALANT CORPORATION

CLAIMANT

-VS-

Rush University Medical Center
Illinois Health Facilities Authority a/k/a Illinois Finance Authority
JPMorgan Chase Bank, NA, Successor to the First National Bank of Chicago
The Northern Trust Company
Harris, NA, Successor to Harris Trust and Savings Bank
KRAHL ASSOCIATES, INC. D/B/A KRAHL CONSTRUCTION

DEFENDANT(S)

The claimant, **SAGER SEALANT CORPORATION** of LaGrange, IL 60525, County of **Cook**, hereby files a claim for lien against **KRAHL ASSOCIATES, INC. D/B/A KRAHL CONSTRUCTION**, contractor of 322 S. Green Street, 3rd Floor, Chicago, State of Il and **Rush University Medical Center** Chicago, IL 60612 {hereinafter referred to as "owner(s)"} and **Illinois Health Facilities Authority a/k/a Illinois Finance Authority** Chicago, IL 60601 **JPMorgan Chase Bank, NA, Successor to the First National Bank of Chicago** Columbus, OH 43240 **The Northern Trust Company** Chicago, IL 60675 **Harris, NA, Successor to Harris Trust and Savings Bank** Chicago, IL 60603 {hereinafter collectively referred to as "lender(s)"} and states:

That on or about **09/22/2009**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Rush University Medical Center-4th Level Garage Upgrades 1611 W. Harrison Street Chicago, IL 60612:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 17-18-406-027; 17-18-406-028; 17-18-406-029; 17-18-407-032**

and **KRAHL ASSOCIATES, INC. D/B/A KRAHL CONSTRUCTION** was the owner's contractor for the improvement thereof. That on or about **09/22/2009**, said contractor made a subcontract with the claimant to provide **labor and material to furnish and install pedestrian vehicular traffic coating, basecoat and top coats** for and in said improvement, and that on or about **11/09/2009** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

| | |
|----------------------|-------------|
| Contract | \$32,978.00 |
| Extras/Change Orders | \$665.95 |
| Credits | \$0.00 |
| Payments | \$0.00 |

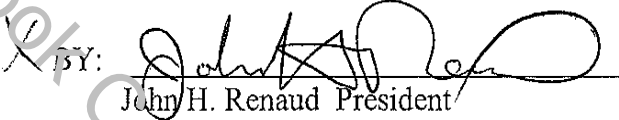
Total Balance Due \$33,643.95

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Thirty-Three Thousand Six Hundred Forty-Three and Ninety Five Hundredths (\$33,643.95) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **February 5, 2010**.

SAGER SEALANT CORPORATION

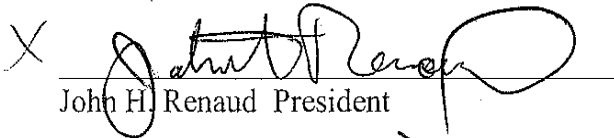
X BY: 
John H. Renaud President

Prepared By:
SAGER SEALANT CORPORATION
708 E. Elm Avenue
LaGrange, IL 60525
John H. Renaud

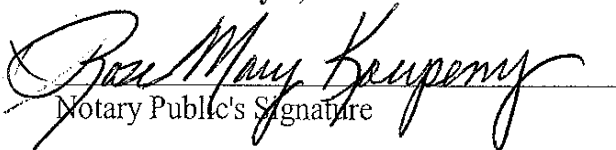
VERIFICATION

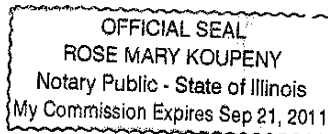
State of Illinois
County of Cook

The affiant, John H. Renaud, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof, and that all the statements therein contained are true.

X 
John H. Renaud President

Subscribed and sworn to
before me this **February 5, 2010**.


Notary Public's Signature



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[Parking Garage]
601 South Paulina
Chicago, Illinois 60612

Parcel 2

A TRACT OF LAND IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THAT PART OF BLOCKS 1 AND 2 AND VACATED STREETS AND ALLEYS (ALL TAKEN AS A TRACT) IN SUTTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2 AND 3 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 1 IN THE RESUBDIVISION OF LOTS 28 TO 32 AND THE NORTH 10 FEET OF LOT 27 IN BLOCK 2 IN SUTTON'S ADDITION TO CHICAGO; THENCE EAST ALONG THE NORTH LINE OF BLOCKS 1 AND 2 (AND THEIR EXTENSIONS) TO A POINT, 8.25 FEET EAST OF THE NORTH EAST CORNER OR LOT 1 IN THE SUBDIVISION OF LOTS 15 TO 32 BOTH INCLUSIVE, IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THENCE SOUTH ALONG THE CENTER LINE OF THE VACATED 16.50 FOOT ALLEY TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 11 IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THE EAST 8.25 FEET TO THE NORTH WEST CORNER OF LOT 11; THENCE SOUTH ALONG THE WEST LINE OF LOTS 11 THROUGH 16 BOTH INCLUSIVE, IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID, TO THE SOUTH WEST CORNER OF LOT 16 IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCKS 1 AND 2 (AND THEIR EXTENSIONS) TO THE SOUTH WEST CORNER OF LOT 17 IN BLOCK 2 IN SUTTON'S ADDITION AFORESAID; THENCE NORTH ALONG THE WEST LINE OF BLOCK 2 TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS